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Doc#: 1615922129 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/07/2016 01:07 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-33-404-121-0000

[Space Above This Line For Recording Data]

Loan No.: 1173294315

ILLINOIS ASSIGNMENT OF MORTGAGE

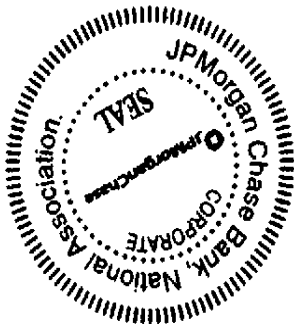
For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, a certain Mortgage dated **October 3, 2013** and recorded on **October 11, 2013**, made and executed by **ELZBIETA M FRANOS** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **8537 LEAMINGTON AVE, BURLBANK, IL 60459**

See exhibit "A" attached hereto and made a part hereof

such Mortgage having been given to secure payment of **Two Hundred Fifty Four Thousand Three Hundred Seventy Five and 00/100ths (\$254,375.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1328434024**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/16/2015.



Assignor:
JPMorgan Chase Bank, National Association

By: Tiffany Holmes

Vice President

Tiffany Holmes

Its: _____



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ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 16 day of November 2015, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.



W Kinser

Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:

(Seal)



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EXHIBIT A

LOT 2 IN WASHINE'S RESUBDIVISION OF THE WEST 133 FEET OF LOT 81 IN FREDERICK H. BARTLETT'S AERO FIELD'S BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF SAID SECTION 33 (EXCEPT THAT PART DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7737153) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 2005 AS DOCUMENT 0523032129, IN COOK COUNTY, ILLINOIS.

Property Index Number:
19-33-404-121-0000