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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 B. E-MAIL CONTACT AT FILER (optional)



Doc#: 1615939175 Fee: \$86.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

CLS-CTLS_Glendale_Custo	mer_Service@wolterskluwer.com			Recorder of Deeds		
C. SEND ACKNOWLEDGMENT TO:	(Name and Address) 8644 - JPM	ORGAN	Date: 06/07/20	016 11:36 AM Pg: 1 of 15	5	
CT Lien Solutions P.O. Box 29071		4004				
Glendale, CA 91209-907	71 ILIL					
	FIXT	IIDE				
File with: Cook, IL a. INITIAL FINANCING STATEMENT FILE NUMBER			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]			
009118051/1010218055 4/		I OF RECORD	ledika the RFAIF	STATE RECORDS		
TERMINATION: Effectiveness of the Statement	he Financy Statement identified above	e is terminated with respect to the sec	curity interest(s) of	dum (Form UCC3Ad) and provide Deb f Secured Party authorizing this T	ermination	
ASSIGNMENT (full or partial): Prov For partial assignment, complete it	vide name of Assignee in item 7a or 7b, ems 7 and 9 <u>and</u> also inclose affected	and address of Assignee in Item 7c collateral in Item 8	and name of Assi	gnor in Item 9		
CONTINUATION: Effectiveness of continued for the additional period	the Financing Statement identified abor provided by applicable law	ve with respect to the security interes	st(s) of Secured Pa	arty authorizing this Continuation	Statement is	
PARTY INFORMATION CHANGE:			····			
Check one of these two boxes:	AND Check or	e of here three boxes to:				
	secured Party or record Rem	6a or b; and item 7a or 7b and item 7c	ADD name: 7a or 7b, <u>an</u>	Complete item DELETE name to be deleted in	: Give record name I litem 6a or 6b	
CURRENT RECORD INFORMATION:	Complete for Party Information Change	- provide nly or e name (6a or 6b)				
OS. ORGANICATION'S NAME		0,				
R 6b. INDIVIDUAL'S SURNAME		FIRST PERSONAL FAV'		CONTINUE NAME OF THE PARTY OF T	Taurau	
		THOT PERSONAL PARE	.]^	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX	
CHANGED OR ADDED INFORMATION	N; Complete for Assignment or Party Information C	hance - provide only one name ()	en avent full armer de			
7b. INDIVIDUAL'S SURNAME			<u> </u>	·		
INDIVIDUAL'S FIRST PERSONAL NAM	AE .					
				0,		
INDIVIDUAL'S ADDITIONAL NAME(S)	INITIAL(S)				SUFFIX	
				175		
: MAILING ADDRESS		CITY	s	TATE POSTAL OF DE	COUNTRY	
N/				-0		
COLLATERAL CHANGE: Aiso c	heck one of these four boxes: AD	D collateral DELETE collate	eral RES	TATE covered collateral	ASSIGN iateral	
Indicate collateral: E ATTACHED LEGAL DESCRI	PTION				<u> </u>	
					P 15	
		•			6 7	
					277	
					$\mathbf{M}_{\mathscr{N}}$	
					60%	
NAME OF SECURED PARTY OF F	ECORD AUTHORIZING THIS AM	ENOMENT: Provide only one name	e (9a or 9b) (name	of Assignor If this is an Assignme		
f this is an Amendment authorized by a D	EBTOR, check here and provide	name of authorizing Debtor	, (Ey	
	A., as Administrative Agent	·				
9b. INDIVIDUAL'S SURNAME	, ao / tanininatiatave Ayent	FIRST PERSONAL NAME			INIZ	
		FIRST PERSUNAL NAME	A	DDITIONAL NAME(SYMITIAL(S)	SUFFIX	
OPTIONAL FILER REFERENCE DATA	Contor Name: Tare Name:					
234004	O000674700	ergy, LLC		Thus Mannes		
				TRUE NORTH ENER	KGY LLC	

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	OW INSTRUCTIONS					
11, JN	ITIAL FINANCING STATEMENT FILE NUMBER: Same a	s item 1a on Amendmer	nt form			
	9118051/1010218055 4/1/2010 CC IL Co					
12. N	AME OF PARTY AUTHORIZING THIS AMENDMENT: S	ame as item 9 on Amend	lment form			
	128. ORGANIZATION'S NAME					
ŀ	JPMorgan Chase Bank, N.A., as Adminis	strative Agent				
OR	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NA', c					
ĺ	ADDITIONAL NAME(SYNITTAL(S)		SUFFIX	THE ABOVE SPACE IS F	OR FILING OFFICE US	E ONI Y
2	ame of DEBTOR on related financing stations it (Name one Debtor name (13a or 13b) (use exact, full new et do not 3a. ORGANIZATION'S NAME True North Energy, LLC	f a current Debtor of reco of omit, modify, or abbrev	ord required for indexing riate any part of the Debto	surposes only in some filing offic	es - see instruction item	
OR -	35. INDIVIDUAL'S SURNAME	2x			·····	·
	SU. INDIVIDUAL S SURPAME	Fift	RST PERSONAL NAME	ADDITIONA	AL NAME(S)/INITIAL(S)	SUFFIX
JPM:	red Party Name and Address: organ Chase Bank, N.A., as Administrative Age	oledo, OH 436 i 5	Sumpt 34th Floor . (Chicago II 60603		
JPM	red Party Name and Address: organ Chase Bank, N.A., as Administrative Age		Supply 34th Floor , (Clory		

0000674700 TRUE NORTH ENERGY LLC

JPMorgan Chase Bank, N.A., as

File with: Cook, IL

18. MISCELLANEOUS: 54234004-IL-31 8644 - JPMORGAN CHASE SBB C

1615939175 Page: 3 of 15

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Debtor: True North Energy, LLC

Exhibit for Real Estate

17. Description of real estate:

Continued

Parcel ID:

Probably of Cook County Clark's Office **SEE ATTACHHMENTS**

136915 1905 UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008426077 D1 STREET ADDRESS: 4346 N WESTERN

CITY: CHICAGO
TAX NUMBER: 13-13-402-053-000

LEGAL DESCRIPTION:

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 1 IN LUTZ PARK ADDITION TO RAVENSWOOD A SUBDIVISION OF LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH BAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 BAST OF THE THIRD EXC.
PALLEL

OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDJAN (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE BAST LINE OF SECTION 13) IN COOK COUNTY, ILLINOIS.

LEGALD

JF2

03/11/10

1615939175 Page: 5 of 15

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SITE 1914

LEGAL DESCRIPTION:

LOTS 22, 23, 24 AND 25 IN BLOCK 11 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH OF RAILROAD OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1200 W. TOUHY AVENUE, PARK RIDGE, ILLINOIS ADDRESS: 319-0.
TODORANDOR COOK COUNTRY CLORATS OFFICE

PIN: 09-26-319-016-0000

1615939175 Page: 6 of 15

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SITE 1935

LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN WAUGH'S SUBDIVISION OF EAST HALF OF BLOCK 1 IN STEEL'S SUBDIVISION OF SOUTH EAST QUARTER AND EAST HALF OF SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-26-407-046-0000

13201 h. Cook County Clerk's Office ADDRESS: 3201 W. 26TH STREET, Chicago, Illinois

1615939175 Page: 7 of 15

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SITE 1938

LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN OLIVER L. WATSON'S 2ND BELMONT AVENUE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-19-434-048-0000

S. 6400 W.

Droberty Or Cook County Clerk's Office ADDRESS: 6400 W. BELMONT, Chicago, Illinois

1615939175 Page: 8 of 15

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SITE 1940

LEGAL DESCRIPTION:

LOTS 7, 8, 9 AND 10 IN BLOCK 2 IN C. BILLING'S SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT RAILROAD) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-35-100-030-0000

3959 COOK COUNTY CLERK'S OFFICE ADDRESS: 3959 W. FULLERTON, CHICAGO, ILLINOIS

1615939175 Page: 9 of 15

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SITE 1942

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 31 FEET OF LOT 3 IN BLOCK 1 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 THE BLOCK 1 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRLY PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 13-21-303-013-0000

13-21-303-036-0000

ADDRESS: 5201 W. ADDISION, Caicego, Illinois

1615939175 Page: 10 of 15

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SITE 1945

LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF WEST BELMONT AVENUE AND NORTH AVERS AVENUE (AS OPENED), WHICH CORNER IS 52.00 FEET EAST OF THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID WEST BELMONT AVENUE AND THE NORTHEASTERLY LINE OF NORTH MILWAUKEE AVENUE AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH AVERS AVENUE (AS OPENED) PERPENDICULAR TO SAID SOUTH LINE OF WEST BELMONT AVENUE A DISTANCE OF 43.88 FEET TO ITS INTERSECTION WITH SAID NORTHEASTERLY LINE OF NORTH MILWAUKEE AVENUE; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF NORTH MILWAUKEE AVENUE, A DISTANCE OF 183.54 FEET TO THE WESTERLY CORNER OF A BRICK BUILDING; THENCE NORTHEASTFALY ALONG THE NORTHWESTERLY FACE OF SAID BRICK BUILDING AND ALONG A NORTHEASTERLY EXTENSION OF THE LINE OF SAID NORTHWESTERLY FACE, A CISTANCE OF 84.46 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF WEST BELMONT AVENUE, A DISTANCE OF 97.6 FEET TO SAID SOUTH STREET LINE AND THENCE WEST ALONG SAID SOUTH LINE OF WEST BELMONT AVENUE, A DISTANCE OF 194.62 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, nis Clarks Office ILLINOIS.

PIN: 13-26-103-003-0000

ADDRESS: 3181 N. MILWAUKEE, Chicago, Illinois

1615939175 Page: 11 of 15

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SITE 1950

LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN AUSTIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-17-307-036-0000

ADDRESS: 1 WEST HARRISON, Oak Park, Illinois

S: 1 h

Property of County Clark's Office

1615939175 Page: 12 of 15

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SITE 1970

LEGAL DESCRIPTION:

LOTS 19, 20, 21, 22, 23, 24, AND 25 IN BLOCK 8 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-24-231-042-0000 PIN:

31
358 SOL
COLINIA CLARKS OFFICE ADDRESS: 6558 SOUTH WESTERN, Chicago, Illinois

1615939175 Page: 13 of 15

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SITE 1973

LEGAL DESCRIPTION:

LOTS 61 TO 65 BOTH INCLUSIVE (EXCEPT THAT PART OF LOT 65, AFORESAID, LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN FOR WIDENING OF CRAWFORD NOW PULASKI ROAD) IN BERMAN AND WESSEL'S SUBDIVISION OF BLOCK 7 IN JAMES GILLETT'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-02-309-044-0000

OK COUNTY CLARKS OFFICE ADDRESS: 464?-57 S. PULASKI RD, Chicago, Illinois

1615939175 Page: 14 of 15

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SITE 1974

LEGAL DESCRIPTION:

LOT 19 IN PULLMAN INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 23, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-23-101-012-0000

111002 Cook County Clark's Office ADDRESS: 11100 S. CORLISS, Chicago, Illinois

1615939175 Page: 15 of 15

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SITE 1975

LEGAL DESCRIPTION:

LOTS 1 THRU 10 IN BLOCK 1 IN EAMES' SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-17-207-027-0000

Solventy Of Cook County Clerk's Office ADDRESS: 801 W. GARFIELD, Chicago, Illinois