### **UNOFFICIAL COPY**

Recording Requested By: M&T BANK

When Recorded Return To: M&T BANK 4TH FLOOR - LIEN RELEASE DEPT PO BOX 5178 BUFFALO, NY 14240-1288



Doc#: 1616044021 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/08/2016 11:29 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

M&T BANK #:0053554275 "S [R CKLAND" Lender ID:Q12/0206656882 Cook, Illinois MIN #: 100025500010011060 S 3; 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by STEVEN L STRICKLAND, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/15/2011 Recorded: 03/02/2011 in Book/Reel/Liber: N/A Page/FCib: N/A as Instrument No.: 1106112144, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-200-042-1038 & 1098

Property Address: 1122 W CATALPA AVE UNIT 808, CHICAGO, IL 60640-1472

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1TS SUCCESSORS AND ASSIG'S On May 9th, 2016

> SA P3 SA MA SCE EMINTAGE

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'RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 9th day of May in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared Tiffany A. Kisloski, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

TASHIA L CAPERS Notary Expires: 05/21/2016

Qualified in Erie County

TASHIA L. CAPERS Lic. #01CA6262155 Notary Public-State of New York Qualified in Erie My Commission Expires 05/21/2016

(This area for notarial seal)

Prepared By:

EDE. TIFFANY A. KISLOSKI, M&T BANK LIE. RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

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## NOFFICIAL COP

Commitment Number: 206562

#### **SCHEDULE C**

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 808 AND P-245, IN CATALPA GARDENS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SUP VEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13 AND 14 IN BLOCK 3 IN JO'IN LEWIS COCHRAN'S SUBDIVISION; THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF; AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AND THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF, IN THE VEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACTED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDEL JULY 30, 2007, AS DOCUMENT 0721103098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE Control Control INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

14-08-200-042-1038 14-08-200-042-1098

CKA: 1122 West CATALPA Avenue, Unit 808, Chicago, IL, 60640