Recording Requested By: M&T BANK

UNOFFICIAL COPY

When Recorded Return To:
M&T BANK
4TH FLOOR - LIEN RELEASE DEPT
PO BOX 5178
BUFFALO, NY 14240-1288



Doc#: 1616044023 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/08/2016 11:29 AM Pg: 1 of 3

RELEASE OF MORTGAGE

M&T BANK #:0052564762 "DFLCADO" Lender ID:Q08/0202573718 Cook, Illinois MIN #: 10005221100974544/1 S.S.#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a ce tain mortgage, made and executed by CARLOS DELGADO, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/12/2009 Recorded: 07/17/2009 in Book/Pcel/Liber: N/A Page/Folio: N/A as Instrument No.: 0919835083, does hereby acknowledge full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a miriling address at P.O. BOX 2026, FLINT, MI 48501-2026 -

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-412-040-1004

Property Address: 4950 NORTH MARINE DRIVE UNIT 105, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS On May 6th, 2016

Tiffany A.

(islosi

i, Assistant Secretary

SXS P3 SXO MXO SCV

1616044023 Page: 2 of 3

NOFFICIAL COP

STATE OF New York **COUNTY OF Erie**

On the 6th day of May in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared Tiffany A. Kisloski, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: (0/28/2018 #01SU5068226 Qualified in Erie Courty

HOLLY SUCKOW Notary Public - State of New York No. 01SU5068226 Qualified in Erie County My Commission Expires oct. 28, 201

(This area for notarial seal)

Prepared By:

ASE DEPOSE CONTRACTOR OFFICE TIFFANY A. KISLOSKI, M&T BANK LIEN PELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

1616044023 Page: 3 of 3



FAX SOTVET 8/3/2009 8:08:12 AM PAGE 5/010

The land referred to in this Commitment is described as follows:

UNIT 105 AND PARKING SPACE NO. H-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE PARK COMDONINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 6, 2001 AS DOCUMENT NO. 0010594079, IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL TWO: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 11.50, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010594079.

Note: For informational purposes only, the land is known as:

4950 North Marine Drive, Unit 105 and PS H-5 Chicago, IL 60640

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.

ישבע' **ק .vpent:**

Ox Cook County Clarks Office Pisher & shortro, LLC 180 N. Las Ale, Suite 2316 Chicago, L. € 1601 (847)770-47 A.