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Doc#: 1616046016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/08/2016 10:00 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 09-36-402-003-0000

[Space Above This Line For Recording Data]

Loan No.: 1147621877
FNMA Loan No.: 1731404566

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **February 20, 2013** and recorded on **March 8, 2013**, made and executed by **SKIP KATICH AND CHERE KATICH** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **6785 N OXFORD AVE, CHICAGO, IL 60631**

LOT 37 AND THE SOUTHWESTERLY 12 1/2 FEET OF LOT 38 IN BLOCK 10 IN EDISON PARK, A SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN: 09-36-402-003-0000

such Mortgage having been given to secure payment of **Three Hundred Four Thousand Eight Hundred Fifty and 00/100ths (\$304,850.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1306708285**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Nov. 24, 2015.



Assignor:
JPMorgan Chase Bank, National Association

By: *Karnetras Duncan*
Karnetras Duncan

Its: *Vice President*

ACKNOWLEDGMENT

State of Louisiana §

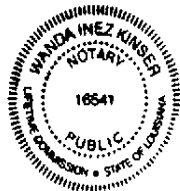
§

Parish of Ouachita §

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§

On this 24th day of November 2015, before me appeared *Karnetras Duncan*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the *Vice President*, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Karnetras Duncan* acknowledged the instrument to be the free act and deed of the said entity.



W. Kiser
Signature of Person Taking Acknowledgment

WANDA INEZ KISER
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any:

(Seal)

