



Doc#: 1616049033 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/08/2016 03:46 PM Pg: 1 of 2

Prepared by and ~~mail to:~~
Gryll Law
6703 N. Cicero
Lincolnwood, IL 60712

ASSIGNMENT OF INSTALLMENT AGREEMENT FOR WARRANTY DEED

For Value Received, SHABBIR AHMED ("Assignor"), does hereby sell, assign, transfer and set over to SS1705, LLC, an Illinois limited liability company its successors and assigns ("Assignee"), all of Assignor's right, title, and interest in and to:

A an INSTALLMENT AGREEMENT FOR WARRANTY DEED dated July 8, 2005 and recorded August 4, 2005 in the Recorder of Deeds of Cook County, Illinois as document 0521650065 regarding the property commonly known as 1705 S. State, Chicago, Illinois and legally described as:

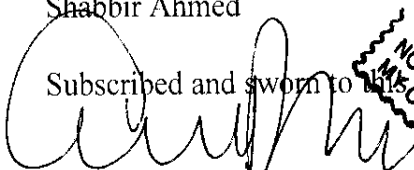
THE NORTH 25 FEET OF LOT 14 (EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 34 FEET THEREOF) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN CIRCUIT COURT OF COOK COUNTY CASE NO. 68L6255, FOR RAPID TRANSIT FACILITIES) IN BLOCK 5 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-22-300-052-0000
Address: 1705 S. State, Chicago, IL 60616

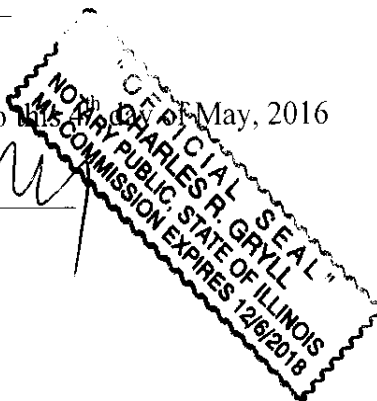
This Assignment is given by Assignor without recourse, representations or warranties on an "AS IS, WHERE IS" basis.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment as of this 4th day of May, 2016.


Shabbir Ahmed

Subscribed and sworn to  May, 2016

Notary
Public



mail TO
Proper Title, LLC
180 N. LaSalle Ste. 1920
Chicago, IL 60601

PT15-04698

142

PT15-4698

UNOFFICIAL COPY

VINCENT VIDMER

As an Agent for Chicago Title Insurance Company
1640 W. VAN BUREN STREET CHICAGO, IL 60612

Commitment Number: PT15_04698AA4

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:
1705 S. STATE ST
CHICAGO, IL 60616
Cook County

The land referred to in this Commitment is described as follows:

THE NORTH 25 FEET OF LOT 14 (EXCEPT THAT PART TAKEN FOR WIDENING STATE STREET AND EXCEPT THE EAST 34 FEET THEREOF) AND (EXCEPT THAT PART TAKEN BY CITY OF CHICAGO IN CIRCUIT COURT OF COOK COUNTY CASE NO. 68L6265, FOR RAPID TRANSIT FACILITIES) IN BLOCK 5 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-22-300-052-0000