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Doc#. 1616055197 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/08/2016 01:21 PM Pg: 1 of 2

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent and ax Number: 09-14-212-0100000

_[Space Above This Line For Recording Data]—

Loan No.: 0628739302 FNMA Loan No.: 1688038323

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Lam, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Peceiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Morgane (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated May 9, 2003 and recorded on June 13, 2003, made and executed by JOHNNY HOM to and in favor o WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property signated in COOK County, State of Illinois: Property Address: 8207 WEST LYONS STREET, NILES, W. 50714

Property Address: 6207 WEST LTONS STREET, MILES, 12 30/14

LOT 8 IN CALLERO AND CATINO'S FIRST ADDITION TO GOLF VIEW GARDENS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TO WISHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Twe my Six Thousand and 00/100ths (\$226,000.00), which Mortgage is of record in Book, Volume or Liber No. N/. at Page N/A (or as No. 0316446411), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3240

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L73108IL 01/12 Rev. 02/14





1616055197 Page: 2 of 2

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IN WITNESS WHEREOF, the undersig	gned Assignor has executed this Assignment of Mortgage on
SEAL SEAL STATE OF THE STATE OF	Assignor: JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA By:
1 4 3 1 M 1 4 9 5 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Katasha R. Gilbert
THE OF WEER WITH	VICE PRESIDENT
Man Chunn	Its:
	ACKNOWLEDGMENT
purchase from the Federal Deposit Insur- Washington Mutual Bank, FA, and that the that the instrument was signed and sealed or	me (uly sworn (or affirmed) did say that he/she is the PMorgan Chase Bank, National Association, successor in interest by ance Corporation as Receiver of Washington Mutual Bank F/K/A e seal affixed to said instrument is the corporate seal of said entity and a behalf of the said softier by authority of its board of directors and that ed the instrument to be an free act and deed of the said entity.
	Signature of Person Taking Acknowledgment WANDA NEZ KHSER
(Seal)	Printed Name
MAN CONTRACTOR OF THE PROPERTY	Title or Rank
(Seal)	Title or Rank Serial Number, if any:
The state of the s	

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3240

