

# UNOFFICIAL COPY

Doc#: 1616055198 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/08/2016 01:21 PM Pg: 1 of 2

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 09-14-212-0100000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 0628739302  
FNMA Loan No.: 1688038323

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **May 9, 2003** and recorded on **June 13, 2003**, made and executed by **JOHNNY HOM** to and in favor of **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **8207 WEST LYONS STREET, NILES, IL 60714**

**LOT 8 IN CALLERO AND CATINO'S FIRST ADDITION TO GOLF VIEW GARDENS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of **Two Hundred Twenty Six Thousand and 00/100ths (\$226,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0316446411**), in the Recorder's Office of **COOK** County, State of Illinois.

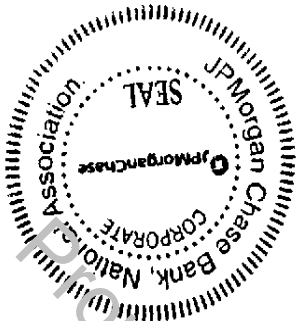
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

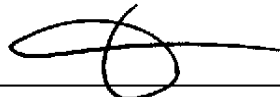


# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-13-18.



Assignor:  
JPMorgan Chase Bank, National Association

By: 

Katasha R. Gilbert

Its: VICE PRESIDENT

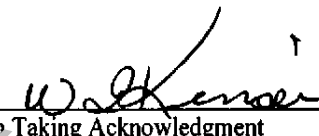
### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 13th day of Jan 2018, before me appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.

  
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:           

(Seal)

