WARRANTY DESMOFFICIAL COPY

David R. Madden, Esq. First National Tower, Suite 3700 1601 Dodge Street Omaha, Nebraska 68102

SEND SUBSEQUENT TAX BILLS TO: Richard J. Velasco and Susan M. Velasco 345 W. Fullerton Parkway, Unit 1307 Chicago, Illinois 60614 Doc#. 1616056071 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/08/2016 12:20 PM Pg: 1 of 3

Dec ID 20160501610726 ST/CO Stamp 0-986-219-840 ST Tax \$325.00 CO Tax \$162.50 City Stamp 0-663-422-272 City Tax: \$3,412.50

GRANTOR, Alexander Tan Jin Hao, a single man, of Chicago, Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEES, Richard J.
Velasco and Susan M. Velasco, of Chicago, Illinois, AS all of his interest in
the following described real estate in the County of Cook, in the State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION
Permanent Index No.: 14-33-200-016-1083.
Property Address: 345 W. Fullerton Parkway, Unit 1307, Chicago, Illinois 60614.
Subject to the following, if any: (1) General real estate taxes for the year 2015-2 <sup>nd</sup> installment and subsequent years; (2) public and utility easements of record; if any; (3) covenants, conditions and restrictions of record; if any; (4) the Condominium Declaration; and (5) Purchaser's mortgages of record, if any.
DATED this
Allerin
Alaysia Malaysia
Alexander Tan Jin Hao  City of Kuala Lympur
Embassy of the Urined States )ss:
of America
I, the undersigned, a Notary Public, do hereby certify that ALEXANDER TAN JIN HAO, a single man, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notary seal, this 1715 Day of May, 2016.
My commission expires 30 June 2017  Notary Public  Notary Public  Notary Public
PREPARED BY: James D. Zazakis, Esq., 3832 N. Ashland Avenue, Suite 1S. Chicago, Illinois 60613

1616056071 Page: 2 of 3

I confirm that the Green for mortgages Quinst the following property:

345 W. Fullerton Parkway, Unit 1307, Chicago, Illinois 60614 14-33-200-016-1083.

May <u>/ 7</u>, 2016

Alexander Tan Jin Hao

Malaysia

City of Kuala Lumpur

Embassy of the United States )ss:

of America

Subscribed and sworn to before me

this // day of May, 2016.

Nathan Spande Consular Associate

**Notary Public** 

REAL ESTATE TRANSFER TAX

06-Jun-2016

CHICAGO: 2,437.50

CTA: 975.00

14-33-200-016-1083 | 20160501610726 | 0-663-422-272

TOTAL:

3,412.50 1

\* Total does not include any applicable penalty or interest due.

 REAL ESTATE TRANSFER TAX
 06-Jun-2016

 COUNTY:
 162.50

 ILLINOIS:
 325.00

 TOTAL:
 487.50

14-33-200-016-1083 20160501610726 0-986-219-840

1616056071 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

Unit 1307, together with its undivided percentage interest in the common elements, in the 345 Fullerton Parkway Condominium as delineated and defined in the Declaration recorded January 31, 1992 as document number 92066230, of the following described real estate:

## Parcel 1:

Lots 1, 2 and 3 in Block 2 in Peterboro Terrace addition to Chicago, being a subdivision of part of Block 2 in Canal Trustee's Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 2:

Jel 2:

Jeast 60 is allocks 2 and 3; int of Section 23, To.

Which survey is attached as is together with its undivided percent.

PIN(S): 14-33-200-016-1083 The East 60 feet of the West 248 feet of the North 160 feet of Lot 3 in Adams and Porters Subdivision of that part of Blocks 2 and 3 lying North of the East and West center line of Blocks 2 and 3 of Canal Trustee's Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to Declaration of Condominium recorded document number 92066230