UNOFFICIAL COPY

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 EMMA G BOISINEAU

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 Doc#: 1616015000 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/08/2016 08:11 AM Pg: 1 of 2

MERS MIN#: 1008209982/4152789 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 1302186RL1

Loan#: 9700868244

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: t'at the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BALJIT SINGH AND NAVNEET KAUR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 10, 2015 Recorded on: APRIL 24, 2015 as Justicument No. 1511447002 in Book No. --- at Page No. ---

Property Address: 1618 MCCORMACK DR, HOFFMAN ESTATES, IL 60152-6965

County of COOK, State of ILLINOIS

PIN# 07-08-200-095-0000

Legal Description: LOT 83 HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTULO ATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 3, 1995 AS DOCUMENT NUMBER 95068242, IN COOK COUNTY, ILLINOIS. PIN: 07-08-200-095-0000 C/C/A: 1618 MCCORMACK DR., HOFFMAN ESTATES, IL 60169

SP2 SMAN SCX ENT/M

1616015000 Page: 2 of 2

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Loan#: 9700868244 Srv#: 4392186RL1

| Page 2 |
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| IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 1 7 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS |
| |
| By: |
| Craig Davenport, Vice President |
| |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the decrement to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. |
| Ox |
| State of CALIFORNIA State of ORANGE ss. |
| MAY 1.7 2016 |
| On MAI 1 / Luig before me, Emma Boisineau, a to ary Public, personally appeared Craig Davenport, who proved to |
| me on the basis of satisfactory evidence to be the persor (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their |
| signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I |
| certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| Witness my hand and official seal. |
| Notary Name): Emma Boisineau EMMA BOISINEAU Commission # 2114693 Notary Public - California Cange County |
| My Comm. Excires Jun 9, 2019 |