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Doc#. 1616018049 Fee: \$50.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/08/2016 10:56 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, BANK OF AMERICA, NA 1800 Tapo Canyon Rd., Simi Valley, CA 93063 (Assignor) by these proses is does assign and set over, without recourse, to AJAX E MASTER TRUST I, A DELAWARE TRUST, WILMINGTON SAVINGS FUND SOCIETY, FSB, TRUSTEE 9400 SW Beaverton Hillsdale Hwy, Ste. 131, Beaverton, OR 97005 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JOSEPH ALCAPAZ, UNMARRIED to BANK OF AMERICA, N.A.. Said mortgage Dated: 3/28/2007 is recorded in the State of IL, County of Cook on 4/4/2007, Document # 0709442103 AMOUNT: \$ 620,000.00 SEE ATTACHED EXHIBIT A

Parcel # 14204000110000 Proper y A idress: 1123 WEST ADDISON STREET, CHICAGO, IL 60613

TOGETHER with the bond or note or soligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same up to the Assignee and to the successors, legal representatives, and assigns of the Assignee forever.

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 6/1/6

BANK OF AMERICA, NA

By Gregory Funding LTC Attorney in fact

By:

Irving Potter, Vice President

State of Oregon, County of Washington

On (x) // // // // // // // // // // before me, the undersigned notary public personally appeared fiving Potter who signed this document before me and acknowledged that he/she was authorized to and did execute this instrument as Vice President of By Gregory Funding LLC Attorney in fact for BANK OF AMERICA, NA and that he/she executed this instrument as the act of the entity named in this instrument and such execution was done as the free act and deed of By Gregory Funding J LC Attorney in fact for BANK OF AMERICA, NA.

OFFICIAL STAMP
BRENDA KERR-RICHARDS
NOTARY PUBLIC-OREGON
COMMISSION NO. 946 108
MY COMMISSION EXPIRES MARCH 02, 2020

Notary public,

My Commission Expires. Mar.

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Exhibit A

LOT 9 IN BLOCK 2 IN ERNST J. LEHMAN'S SUBDIVISION OF LOT 4 IN THE ASSESSORSDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

142.

Colling PIN #: 14204000110000

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