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Doc#: 1616018013 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/08/2016 09:09 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-29-329-054-0000

[Space Above This Line For Recording Data]

Loan No.: 1353174686

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated September 7, 2012 and recorded on October 5, 2012, made and executed by DAVID R. DURON to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

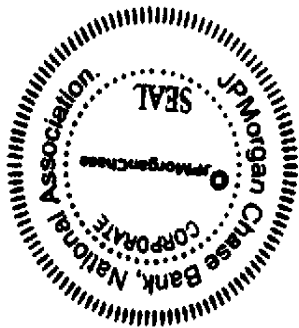
Property Address: 3048 S LOOMIS ST, CHICAGO, IL 60608

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Two Hundred Forty Thousand Seven Hundred Fifteen and 00/100ths (\$240,715.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1227946080), in the Recorder's Office of COOK County, State of Illinois

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Nov. 18, 2015.



Assignor:
JPMorgan Chase Bank, National Association

By: Kimberly Tatum
Kimberly Tatum

Its: VICE PRESIDENT



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ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 18th day of November 2015, before me appeared Kimberly Tatum, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the said entity.



W Kinser

Signature of Person Taking Acknowledgment

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title or Rank

(Seal)

Serial Number, if any: —



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EXHIBIT "A"

THE EAST HALF OF THE PART OF LOT 7 IN SUBDIVISION OF LOT 5 IN BLOCK 27 IN CANAL TRUSTEES', SUBDIVISION OF BLOCKS IN THE SOUTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE SOUTHWESTERLY 30 FEET THEREOF TAKEN FOR OPENING AND WIDENING HAYNES COURT. (EXCEPT FROM THE ABOVE DESCRIBED PREMISES THE NORTHWESTERLY 50 FEET THEREOF) IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office