

# UNOFFICIAL COPY

Doc#: 1616022047 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/08/2016 09:14 AM Pg: 1 of 2

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 07-18-203-017-000-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1584232496

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated September 9, 2014 and recorded on October 9, 2014, made and executed by WAYNE K HEJDUK to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 2140 BRIAR HILL DRIVE, SCHAUMBURG, IL 60194

**LOT 1755 IN STRATHMORE, SCHAUMBURG UNIT 23, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18 AND PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY ON FEBRUARY 2, 1978 AS DOCUMENT LR 2997422, AND ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY ON SEPTEMBER 8, 1977 AS DOCUMENT 24096793 IN COOK COUNTY, ILLINOIS**

such Mortgage having been given to secure payment of **Two Hundred Sixty Five Thousand Seven Hundred and 00/100ths (\$265,700.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1428241020), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/10/2015.



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_  
Phyllis Davis

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana §  
§  
Parish of Ouachita §

On this 16<sup>th</sup> day of November, 2015, before me appeared Phyllis Davis, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Phyllis Davis acknowledged the instrument to be the free act and deed of the said entity.



Wanda Kinser  
Signature of Person Taking Acknowledgment  
WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any: \_\_\_\_\_

(Seal)

