

# UNOFFICIAL COPY

Doc#: 1616022070 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/08/2016 09:46 AM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-20-112-013-0000

[Space Above This Line For Recording Data]

Loan No.: 1664287169

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1500 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated December 2, 2013 and recorded on December 10, 2013, made and executed by JUDITH E BONILLA to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1321 S 61ST CT, CICERO, IL 60804

LOT 7 IN THE SUBDIVISION OF LOT 8 (EXCEPT THE DEDICATED STREETS AND ALLEY) IN BLOCK 5 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-20-112-013-0000

1321 SOUTH 61ST COURT, CICERO, IL 60804

such Mortgage having been given to secure payment of One Hundred Three Thousand Ninety Eight and 00/100ths (\$103,098.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1334439042), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12-9-2015.



Assignor:

JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

*Daisy Harris*

Its: \_\_\_\_\_

Vice President

## ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 9<sup>th</sup> day of Dec 2015, before me appeared Daisy Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Daisy Harris acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE  
 OUACHITA PARISH, LOUISIANA  
 LIFETIME COMMISSION  
 NOTARY ID # 60422

Signature of Person Taking Acknowledgment

*Angela Ruth Payne*

Printed Name

*Notary Public*

Title or Rank

(Seal)

Serial Number, if any: N/A

\* 1 - 2 8 7 0 8 5 \*



\* 1 6 6 4 2 8 7 1 6 9 \*