

UNOFFICIAL COPY

Doc#. 1616022092 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/08/2016 10:22 AM Pg: 1 of 3

This Instrument Prepared By:

After Recording Return To:
GREAT LAKES HOME
MORTGAGE, INC.
1860 W WINCHESTER RD,
SUITE 102C
LIBERTYVILLE, ILLINOIS
60048

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 1003160187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 NORTH ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/06/2016 executed by KIMBERLY M HARRIS, A MARRIED WOMAN, 1464 N DEE RD, PARK RIDGE, ILLINOIS 60068

to GREAT LAKES HOME MORTGAGE, INC.

a ILLINOIS CORPORATION
ILLINOIS
1860 W WINCHESTER RD, SUITE 102C, LIBERTYVILLE, ILLINOIS 60048

organized under the laws of the State of
and whose principal place of business is

and recorded either:

concurrently herewith; or

on _____, as Instrument No. _____ in Book _____,

page _____, the County Recorder of Deeds of COOK

County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 09-22-116-014-0000

Commonly known as: 1464 N DEE RD, PARK RIDGE, ILLINOIS 60068

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 808,000.00

GREAT LAKES HOME MORTGAGE, INC.,
AN ILLINOIS CORPORATION

By: [Signature]
Ronald M Lapins, President

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 6th day of June 2016

by Ronald M Lapins, President
(Name and title of corporate officer/member manager/partner/agent)

of GREAT LAKES HOME MORTGAGE, INC.
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION
(Type of entity (e.g., corporation))

[Signature]
Signature of Person Taking Acknowledgment



(Seal)

Title

Serial Number, if any

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LEGAL DESCRIPTION

Order No.: 16ACE160099LP

For APN/Parcel ID(s): 09-22-116-014-0000

LOT 48 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND SOUTH EAST 1/4 OF NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office