

UNOFFICIAL COPY

Doc#: 1616022016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/08/2016 08:50 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Sixty-Five Thousand Four Hundred Forty-Five and Zero Cents \$ 165,445.00 dated 2/19/2008, executed by **DONALD A ANDREWS MARRIED TO LAURA M ANDREWS**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on February 27, 2008 in Document # 0805846108, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 30302090530000 Property Address: 17154 RIDGEWOOD AVENUE, LANSING, IL 60438 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.




ANDREWS OFC7 *16044957*

Executed on June 6, 2016.

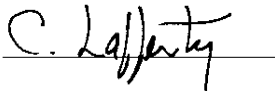
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

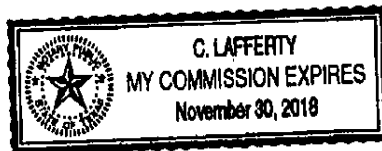

Michael Edward Wileman, Assistant Secretary

State of Texas, County of Tarrant

This instrument was acknowledged before me on June 6, 2016, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, Beneficiary.



Notary Public, C. Lafferty
My commission expires: 11/30/2018



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Exhibit A

THE SOUTH 1/2 OF LOT 13 AND THE NORTH 3/4 OF LOT 14 IN
BLOCK 8 IN LANSING CALUMET BEING A SUBDIVISION OF THE WEST
104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 36 NORTH RANGE 15 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
A.P.N. : 30302090530000

16044957

Cook County, IL

CARRINGTON/RELEASE