UNOFFICIAL COPY

Doc#. 1616022030 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/08/2016 09:00 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent And: x Number: 19-11-306-007-0000			
	[Space Above This Line For Recording Data]		
'O _A	11	Loan No.: 1186536891	

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, as ign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1000 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated September 24, 2013 and recorded on October 3, 2013, made and executed by ROBERT STASZEL AND LEONOR RAMOS to and in factor, of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois: Property Address: 3635 W 51ST ST, CHICAGO, IL 60 032

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred One Thousand One Hundred Twenty Two and 00/100ths (\$201,122.00), which Mortgage is of record in Brok, Volume or Liber No. N/A, at Page N/A (or as No. 1327608102), in the Recorder's Office of COOK County, State of Illn ois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, fixever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1117/2015.

Assignor:

JPMorgan Chase Bank, National Association

BANDY L CARTER

Its:	Vice President	

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3215

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L73108IL 01/12 Rev. 02/14





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ACKNOWLEDGMENT

State of Louisiana	§ § §
Parish of Ouachita	
Vice President , of JPMorg	2015, before me appeared Sandy L Carter, to duly sworn (or affirmed) did say that he/she is the an Chase Bank, National Association, and that the seal affixed
said entity by authority of its board of directors instrument to be the free act and deed of the said en	ty and that the instrument was signed and sealed on behalf of the s and that Sandy L Carrer acknowledged the tity.
Eank, Nath	W. Idenser
The state of the s	Signature of Person Taking Acknowledgment WANDA INEZ KINSER
JPMorganchese 0	Printed Name NOTARY PUBLIC
SEAL jorna	Title or Rank
(Seal)	Serial Number, if any:
MEZ KARALINA MEZ K	County
	County Clark's Office

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3215





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EXHIBIT "A"

Tax ld Number(s): 19-11-306-007-0000

Land Situated in the County of Cook in the State of IL

LOT 2 IN BLOCK 2 IN ELSDON, BEING A JOHN G. EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4, OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3635 W 51st St, Chicago, IL 60632