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Doc#: 1616033031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/08/2016 11:40 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-34-401-027-0000

[Space Above This Line For Recording Data]

Loan No.: 1960250832
FNMA Loan No.: 1697299470

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **October 29, 2004** and recorded on **November 16, 2004**, made and executed by **ETHELIN P. CHALMERS AND LEROY A. CHALMERS** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **8355 S VERNON AVE, CHICAGO, IL 60617**

LOT 22 IN BLOCK 2 IN LUCIUS B. DONKLE'S ADDITION TO CHATHAM FIELDS, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN E.A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Two Hundred Eleven Thousand Five Hundred and 00/100ths (\$211,500.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A** at Page **N/A** (or as No. **0432105113**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277**, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/30/2015.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Suezan Johnson-Ford

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 30 day of November 2015, before me appeared Suezan Johnson-Ford, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors, and that Suezan Johnson-Ford acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: —

(Seal)

