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Recording Requested By:
PLANET HOME LENDING, LLC.

When Recorded Return To:
PAYOFF PROCESSING CENTER
321 RESEARCH PARKWAY
SUITE 303
MERIDEN, CT 06450



Doc#: 1616039000 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/08/2016 08:25 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PLANET HOME LENDING, LLC #0009288499 "WATSON" Lender ID: 510/0208001354 Cook, Illinois
MIN #: 100188511120573652 S.S. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KELLI M. WATSON, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/16/2011 Recorded: 01/12/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1201222027, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-301-070-1229
Property Address: 1720 S MICHIGAN AVE APT 1912, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 3
S N
M N
SC yes
E yes
INT aw

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


On May 27th, 2016

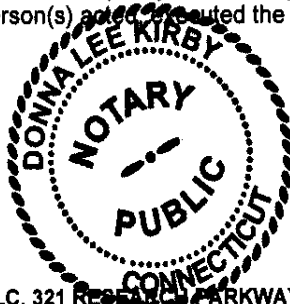
By: 
CAROLYN JEAN GRILLO, Assistant Secretary

STATE OF Connecticut
COUNTY OF Middletown City

On May 27th, 2016, before me, DONNA LEE KIRBY, a Notary Public in and for Middletown City in the State of Connecticut, personally appeared CAROLYN JEAN GRILLO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.

WITNESS my hand and official seal,


DONNA LEE KIRBY
Notary Expires: 07/31/2016 #129196



(This area for notarial seal)

Prepared By: Cheryl Ernst, PLANET HOME LENDING, LLC, 321 RESERVUE PARKWAY, SUITE 303, MERIDEN, CT 06450
203-265-5090

Property of Cook County Clerk's Office

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EXHIBIT A
LEGAL DESCRIPTION

UNIT 1912, IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS;
PARCEL 1: LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 3: LOT 2 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 17-22-301-070-1229

Property Address: 1720 South Michigan Ave # 912, Chicago, IL 60616

Cook County Clerk's Office