

# UNOFFICIAL COPY

Doc#: 1616039122 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/08/2016 01:34 PM Pg: 1 of 3

**Recording Requested and Prepared By:**

**T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
ELIA BARRIGA**

**And When Recorded Mail To:**

**T.D. Service Company  
LR Department (Case # 673)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868**

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**MERS MIN#: 100820972993498167 PHONE#: (888) 679-6377**

**Customer#: 673/8 Service#: 4406121R21**



**Loan#: 9700792865**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

**Original Mortgagor: JANUSZ PRZEPIORA AND EWELINA PRZEPIORA; HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS  
Mortgage Dated: MARCH 20, 2015 Recorded on: APRIL 06, 2015 as Instrument No. 1509633029 in Book No. --- at Page No. ---**


**Property Address: 9975 CONSTITUTION DR, ORLAND PARK, IL 60462-4562  
County of COOK, State of ILLINOIS  
PIN# 27-16-404-032-0000**

**Legal Description: See Attached Exhibit**

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Loan#: 9700792865 Srv#: 4406121RL1  
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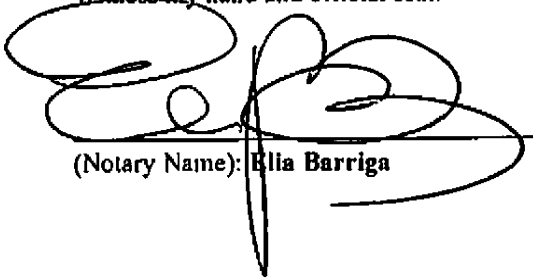
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 02 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

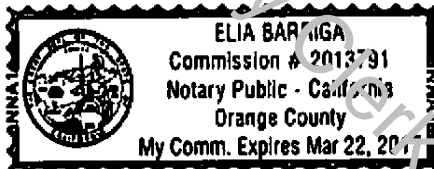
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE ss.

On JUN 02 2016 before me, Elia Barriga, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Elia Barriga



Property of Coastal Community Bank's Office

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## EXHIBIT

**For APN/Parcel ID(s): 27-16-404-032-0000**

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**PARCEL 1:**

THE WEST 32.42 FEET OF THE EAST 50.22 FEET OF THE NORTH 80.00 FEET OF THE SOUTH 115.49 FEET OF LOT 8 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO LORETTA CRONIN RECORDED DECEMBER 30, 1992 AS DOCUMENT 03081380 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

4406121RL1