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RECORDATION REQUESTED BY:
Providence Bank & Trust
630 East 162nd Street
P.O. Box 706
South Holland, IL 60473



Doc#: 1616145073 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2016 12:04 PM Pg: 1 of 5

WHEN RECORDED MAIL TO:
Providence Bank & Trust
630 East 162nd Street
P.O. Box 706
South Holland, IL 60473

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
SANDRA DEAN, SR COMMERCIAL SERVICES ASSOCIATES
Providence Bank & Trust
630 East 162nd Street
South Holland, IL 60473

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MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 11, 2016, is made and executed between KSRS LLC, an Illinois Limited Liability Company, whose address is 9855 W. 144TH STREET, ORLAND PARK, IL 60462 (referred to below as "Grantor") and Providence Bank & Trust, whose address is 630 East 162nd Street, P.O. Box 706, South Holland, IL 60473 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 1, 2014 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded September 2, 2014 as Document No. 1424535071.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 14486 JOHN HUMPHREY DRIVE, ORLAND PARK, IL 60462-2638. The Real Property tax identification number is 27-10-100-115-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

MAXIMUM LIEN. The lien of this Mortgage is increased and shall not exceed at any one time \$514,619.44.

DEFINITIONS.

Note. The word "Note" means the Promissory Note dated May 11, 2016, in the original principal amount of **\$257,309.72** from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The interest rate on the Note is 4.690% based on a year of 360 days. Payments on the Note are to be made in accordance with the following payment schedule: in 59 regular payments of \$1,664.07 each and one irregular last payment estimated at \$215,463.69. Grantor's first payment is due June 11, 2016 and all subsequent

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(Continued)**

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payments are due on the same day of each month after that. Grantor's final payment will be on May 11, 2021, and will be for all principal and all accrued interest not yet paid. Payments include principal and interest. The maturity date of the Note is May 11, 2021.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 11, 2016.

GRANTOR:

KSRS LLC

By: CURT W. RINGHOFER, Manager of KSRS LLC

LENDER:

PROVIDENCE BANK & TRUST

x Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

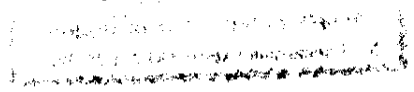
STATE OF Illinois)
) SS
 COUNTY OF Will)

On this 11th day of May, 2016 before me, the undersigned Notary Public, personally appeared **CURT W. RINGHOFER, Manager of KSRS LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By David G. Schnepfer Residing at Will County

Notary Public in and for the State of Illinois

My commission expires 10/25/2016



Cook County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

LENDER ACKNOWLEDGMENT

STATE OF Illinois

)
) SS

COUNTY OF Will

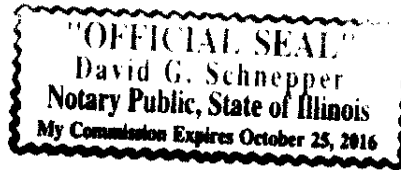
)

On this 11th day of May, 2016 before me, the undersigned Notary Public, personally appeared Kim Cunen and known to me to be the VP, authorized agent for **Providence Bank & Trust** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Providence Bank & Trust**, duly authorized by **Providence Bank & Trust** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Providence Bank & Trust**.

By David G. Schnepfer
Notary Public in and for the State of Illinois

Residing at Will County

My commission expires 10/25/2016



COOK County Clerk's Office

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STREET ADDRESS: 14486 JOHN HUMPHREY DR
 CITY: ORLAND PARK COUNTY: COOK
 TAX NUMBER: 27-10-100-115-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THAT PART OF LOT 3 IN OWNER'S SUBDIVISION OF THE SOUTH 300.0 FEET OF THE NORTH 1666.70 FEET OF THE WEST 726.0 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1987 AS DOCUMENT 87639695 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 3; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOT 3, A DISTANCE OF 15.01 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.40 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 19.25 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 31 SECONDS WEST, A DISTANCE OF 3.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 22.70 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 09 SECONDS EAST, A DISTANCE OF 3.54 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 51 SECONDS WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 09 SECONDS WEST, A DISTANCE OF 3.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 16.72 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST A DISTANCE OF 6.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 31 SECONDS EAST, A DISTANCE OF 3.53 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 19 SECONDS WEST, A DISTANCE OF 19.25 FEET; THENCE NORTH 89 DEGREES 31 MINUTES 31 SECONDS WEST, A DISTANCE OF 71.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 29 SECONDS EAST, A DISTANCE OF 19.25 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 31 SECONDS EAST, A DISTANCE OF 3.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 29 SECONDS EAST, A DISTANCE OF 6.11 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 20 SECONDS EAST, A DISTANCE OF 63.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR JOHN HUMPHREY DRIVE OFFICE COMPLEX ASSOCIATION RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821157074, AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 20, 2009 AS DOCUMENT NUMBER 0929318043.