

# UNOFFICIAL COPY

Doc#: 1616146061 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/09/2016 11:26 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0068166891

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **GRACJAN WOZNAKOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/20/2015 and recorded in the office of the Recorder or Registrar of Files of **COOK** County, in the State of **Illinois**, in **Document # 1509204050**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-22-108-016-0000

Property is commonly known as: 1532 HOFFMAN AVENUE, PARK RIDGE, IL 60068-0000.

Dated this 07th day of June in the year 2016

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS**



SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395118417 4@ FIRSTKEY MORTGAGE, L 100725503150000243 MERS PHONE 1-888-679-6377 DOCR  
T0716060705 [C-2] ERCNIL1




\*D0016433832\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of June in the year 2016, by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 395118417 4@ FIRSTKEY MORTGAGE, L 100725503150000243 MERS PHONE 1-888-679-6377 DOCR T0716060705 [C-2] ERCNIL1



\*D0016433832\*

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**'EXHIBIT A'**

LOT 84 AND 85 AND THE EAST HAIL OF THE VACATED ALLEY WEST OF AND ADJOINING LOT 84 AND 85 IN FIRST ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF RAND ROAD, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 14, 1924 AS DOCUMENT NO. 8670136, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office