

UNOFFICIAL COPY

Doc#: 1616147037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2016 09:00 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-02-424-005-0000

[Space Above This Line For Recording Data]

Loan No.: 1766123051
FNMA Loan No.: 1693910980

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **October 31, 2003** and recorded on **November 7, 2003**, made and executed by **JOHN S. HUNTER AND HEIDI HUNTER** to and in favor of **HEARTLAND MORTGAGE COMPANY**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **915 N HOMAN AVE, CHICAGO, IL 60651**

LOT 9 IN WILSON AND GOULD'S SUBDIVISION OF THE WEST 1/2 OF LOT 5 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-02-424-005-0000

C/K/A 915 NORTH HOMAN AVENUE, CHICAGO, ILLINOIS 60651

such Mortgage having been given to secure payment of **Eighty Four Thousand Seven Hundred Fifty and 00/100ths (\$84,750.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, a Page **N/A** (or as No. **0331114197**), in the Recorder's Office of **COOK** County, State of Illinois.

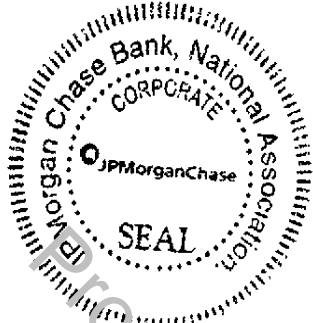
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02-08-2016



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation

By: Ronnie Sanders
RONNIE SANDERS

Vice President

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

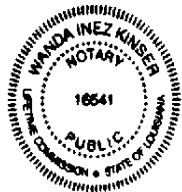
On this 8th day of February, 2016, before me appeared RONNIE SANDERS, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that RONNIE SANDERS acknowledged the instrument to be the free act and deed of the said entity.

Wanda Inez Kinser
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: _____



(Seal)

