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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2016 09:20 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-29-430-001-0000

[Space Above This Line For Recording Data]

Loan No.: 3061172163
FNMA Loan No.: 1702633112

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated January 26, 2006 and recorded on February 15, 2006, made and executed by MARILEE S K MUIRHEAD to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 108 W 29TH PLACE, SOUTH CHICAGO HEIGHTS, IL 60411

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Thousand Seven Hundred Twenty and 00/100ths (\$100,720.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0604640115), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



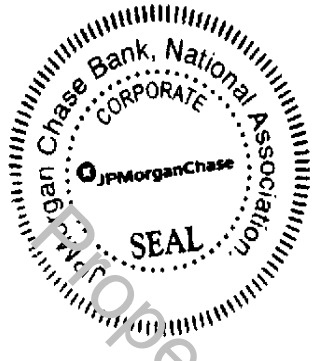
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/13/16.



Assignor:

**JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Corporation as Receiver of
Washington Mutual Bank F/K/A Washington Mutual
Bank, FA**

By: 

Charlotte Russ

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 13th day of Jan 2016, before me appeared Charlotte Russ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the said entity.


Signature of Person Taking Acknowledgment

WANDA INEZ KANSER

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:

(Seal)



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EXHIBIT "A"

LOT 1 AND 2 IN PFEIFER'S RESUBDIVISION OF LOTS 27, 26, 25, 24, 23 AND THE NORTH 16 FEET OF LOT 22 IN BLOCK 15; ALSO THE EAST 16 FEET OF THE WEST 141 FEET OF THE NORTH 124.5 FEET OF SAID BLOCK 15, BEING A FORMER ALLEY NOW VACATED, IN SAID BLOCK 15, ALL IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 29 AND THAT PART LYING WEST OF RAILROAD LANDS OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office