

UNOFFICIAL COPY



Doc#: 1616155197 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2016 01:29 PM Pg: 1 of 3

REC 060918-3

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto ALEX KAGAN AND ILYA PISARENKO, IN JOINT TENANCY of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and an Assignment of Rents dated the 27th day of December, 2013 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1400855111 and 1400855112 to the premises therein described as follows, to-wit:

SEE EXHIBIT "A" WHICH IS ATTACHED TO THIS RELEASE AND MADE A PART OF THIS RELEASE AS IF FULLY SET FORTH HEREIN.

Common Address: 7220 N. ROGERS UNIT B, CHICAGO, IL 60645

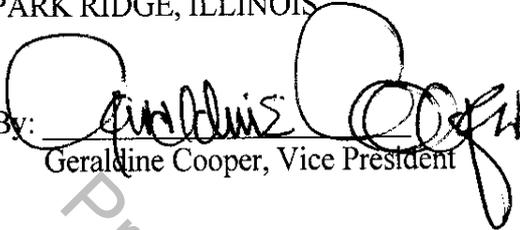
P.I.N. #11-30-323-059-0000

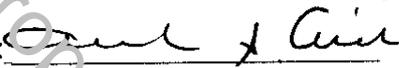
situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 27th day of May, 2016.

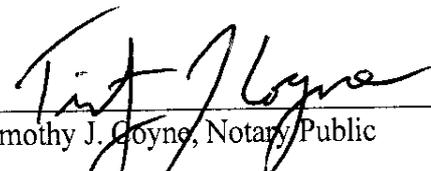
PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

By: 
Geraldine Cooper, Vice President

ATTEST: 
Mark A. Cisek, Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 27th day of May, 2016.


Timothy J. Coyne, Notary Public

This Document Prepared By:
Thomas E. Carter, President
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068



DELIVER TO: Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068
Loan No. 52322660

UNOFFICIAL COPY**EXHIBIT "A"**

PROPERTY ADDRESS: 7220 N. ROGERS AVENUE, UNIT B, CHICAGO, IL 60645
 PINS: 11-30-323-059

PARCEL 10A: (11-30-323-059)

THE NORTHWESTERLY 29.25 FEET, AS MEASURED ON THE NORTHWESTERLY LINE THEREOF, OF THAT PART OF LOT 11 LYING SOUTHEASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF SAID LOT 11 FROM A POINT ON SAID NORTHEASTERLY LINE, 131.42 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 11 IN BLOCK 12 IN CONGDONS RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10B:

THAT PART OF THE NORTHWESTERLY 20 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF) OF LOTS 11 AND 12, AFORESAID, TAKEN AS A TRACT LYING SOUTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF FROM A POINT ON SAID NORTHWESTERLY LINE, 32.0 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 11 AND LYING NORTHEASTERLY OF A LINE SOUTHWESTERLY LINE OF SAID LOT 12 AND SAID SOUTHWESTERLY LINE EXTENDED NORTHWESTERLY, IN COOK COUNTY, ILLINOIS.

PARCEL 10C:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "1" THERETO ATTACHED DATED ON MAY 18, 1961 AND RECORDED ON MAY 19, 1961 AS DOCUMENT NUMBER 18167169 MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 4752, AND DECLARATION OF EASEMENT DATED ON OCTOBER 27, 1975 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 30180, AND RECORDED ON OCTOBER 31, 1975 AS DOCUMENT NUMBER 2327244, IN COOK COUNTY, ILLINOIS.