UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301 Doc#. 1616155133 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/09/2016 11:03 AM Pg: 1 of 1

SUBMITTED BY: Charyce Harper

Customer Number: 0000001 Service Number: 12058503L1 Loan Number: 6800580629 MERS Phone #: (888) 679-637

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, U.S. BANK NATIONAL ASSOCIATION mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD A MESSMAN AND TERESE R MESSMAN, HIS WIFE, AS JOINT TENANTS

Original Mortgagee(S): C/U AMERICA FINANCIAL SERVICES, INC

Original Instrument No: 1227757549 Original Deed Rook: --- Original Deed Page: ---

Date of Note: <u>09/25/2012</u> Original Recording Date: <u>10/03/2012</u>

Legal Description: LOTS 13 AND 14 AND 4 IN BLOCK 11 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, BEING A SCADIVISION OF PARTS OF THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWASHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PIN #: 01-01-406-019-0000 County: Cook County, State of IL

Property Address: 907 DIVISION ST, BARRINGTON, IL 600100000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/02/2016.

U.S. BANK NATIONAL ASSOCIATION

By: Charyce Harper

Title: Officer

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 06/02/2016 by Charyce Harper, Officer of U.S. BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL
BRANDON MILLER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

Notary Public: Brandon Miller My Commission Expires:

Zamber Miller

SOM CO

08/20/2017