

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1616156150 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2016 11:09 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JEROME B COOK AND BEVERLY RICHARD COOK** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **02/25/2005** and recorded on **03/10/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0506947269** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

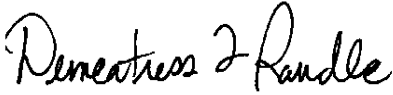
See exhibit A attached

Tax/Parcel Identification number: **02-11-314-065-0000**

Property Address: **997 N APPLE TREE CT PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on **06/07/2016**.

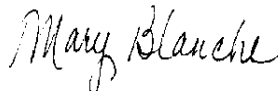
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **06/07/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 00419400585629

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00419400585629

EXHIBIT A

LOT 83 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE LOT CORNER, COMMON LOTS 82 AND 83, ON THE RIGHT OF WAY LINE OF APPLE TREE COURT; THENCE NORTHEASTERLY ALONG THE SAID RIGHT OF WAY LINE OF APPLE TREE COURT, BEING A CURVED LINE, CONVEXED TO THE SOUTH EAST OF 60.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 1.64 FEET; THENCE SOUTH 27 DEGREES 05 MINUTES 13 SECONDS EAST, A DISTANCE OF 6.14 FEET, TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 82; THENCE NORTHWESTERLY ALONG THE SAID NORTHEASTERLY LINE, NORTH 42 DEGREES 34 MINUTES 53 SECONDS WEST, A DISTANCE OF 5.89 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERN MOST CORNER OF SAID LOT 83; THENCE SOUTHWARD ALONG THE EASTERLY LINE OF SAID LOT 83, SOUTH A DISTANCE OF 4.00 FEET; THENCE NORTH 78 DEGREES 34 MINUTES 17 SECONDS WEST, A DISTANCE OF 54.18 FEET, TO A POINT ON THE NORTHERLY LINE OF SAID LOT 83; THENCE EASTERLY ALONG THE SAID NORTHERLY LINE, SOUTH 82 DEGREES 46 MINUTES 20 SECONDS EAST, A DISTANCE OF 53.53 FEET, TO THE POINT OF BEGINNING); TOGETHER WITH THAT PART OF LOT 84, DESCRIBED AS FOLLOWS: BEGINNING AT THE LOT CORNER COMMON TO LOTS 83 AND 84, ON THE RIGHT OF WAY OF APPLE TREE COURT; THENCE NORTHEASTERLY ALONG THE SAID RIGHT OF WAY LINE OF APPLE TREE COURT, BEING A CURVED LINE, CONVEXED TO THE EAST OF 60.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 4.00 FEET; THENCE SOUTH 78 DEGREES 34 MINUTES 17 SECONDS EAST, A DISTANCE OF 54.58 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 84; THENCE WESTERLY ALONG THE SAID SOUTHERLY LINE, NORTH 82 DEGREES 46 MINUTES 20 SECONDS WEST, A DISTANCE OF 54.30 FEET TO THE POINT OF BEGINNING; ALL IN PEPPER TREE FARMS, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS