UNOFFICIAL COPY

Doc#. 1616157019 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/09/2016 09:33 AM Pg: 1 of 2

Instrument Prepared By: REFS INC. 9070 Irvine Center Dr. Suite 120 Irvine, CA 92618

When Recorded Mail To: MI S. LEE 8434 N. CLIFTON AVE NILES, IL 60714

ID DOCID#215243

Property Address: 6417-6425 WEST ARCHER AVE CHICAGO,IL 606% PIN # SEE EXHIBIT!

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BBCN BANK the owner and holder of that certain mortgage given by SANG HO LEE AND MI SOON LEE A.K.A. MI S. LEE, HIS WIFE AS JOINT TENANTS to FOSTER BANK bearing the date 2/1/2011, and recorded on 4/8/2011, as File Number 1109844058, in the office of the Clerk of the Circuit Court of COOK County, State of IL; given to secure the sum of \$167,299.00, does hereby acknowledge satisfaction of said monage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record. Legal Description: EXHIBIT "A" ATTACHED HERET J AND MADE APART HEREOF.

BBCN BANK successor in interest to FOSTER BANK

REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not me truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

Executed on 5/27/2016.

On 5/27/2016 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

DANH N. LE, Notary Public



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EXHIBIT A

LOTS & THROUGH 7, BOTH INCLUSIVE IN BLOCK 43 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS

Commonty Known As

ADDRESS: (417-6425 West Archer Avenue, Chicago, IL 60638

S

ADDO; 19-12

COOK

COUNTY

CLEAKS

OFFICE PIN: 19-18-207-051-7000; 19-18-207-002-0000; and 19-18-207-003-0000