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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2016 01:28 PM Pg: 1 of 3

Doc#. 1616157101 Fee: \$52.00

Loan #: 0030088108

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ERIN BROOKS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/15/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illi 10's, in Document # 1329018057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-07-418-018-1189

Property is commonly known as: 4907 N WOLCOTT A VF UNIT 2B, CHICAGO, IL 60640.

Dated this 08th day of June in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTE'AS, INC. ('MERS') AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSICNS

SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394953047 0@ 100784701961919282 MERS PHONE 1-888-679-6377 DOCR T081606 2605 [C-2] ERCNIL1

D0016454005

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of June in the year 2016, by Shannon McKinney as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 394953047 0@ 100784701961919282 MF.RS PHONE 1-888-679-6377 DOCR T0816062605 [C-2] ERCNIL1





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'EXHIBIT A'

UNIT 4907-2B IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NO. 08049033 ALL TAKEN AS A TRACT, IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08040592, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office