UNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY



Doc#: 1616104021 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/09/2016 10:28 AM Pg: 1 of 3

THE GRANTOR(S), John A. Dixon, a single man, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DC/LARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Gorkem Guler, all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

#### SUBJECT TO:

Covenants, conditions and restrictions of record, General taxes for the year 2015 (2nd installment) and subsequent years

Permanent Real Estate Index Number(s): 17-08-429-021-1003, 17-58-429-021-1019 Address(es) of Real Estate: 155 N. Aberdeen, Unit 203 and P-6, Chicago, IL 60607

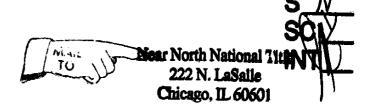
Dated this 24 day of May , 2016

John A. Dixon

REAL ESTATE TRANSFER TAX		08-Jun-2016
	CHICAGO:	4,800.00
	CTA:	1,920.00
	TOTAL:	6,720.00 *
17-08-429-021-1003	20160501611786	0-650-017-088

<sup>\*</sup> Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER	r tex	09-Jun-2016
REAL LOTATION	CCUPITY:	320.00
	IL'_1N'_1S:	640.00
	TOTAL	960.00
17-08-429-021-1003   201	160501611786	7-645-612-864



1616104021D Page: 2 of 3

# UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT John A.

STATE OF ILLINOIS, COUNTY OF COOK ss.

appeared before me this day in person, and acknowle	on(s) whose name(s) are subscribed to the foregoing instrument, ledged that they signed, sealed and delivered the said instrument as es therein set forth, including the release and waiver of the right of
Given under my hand and official seal, this 24	day of
OTTICIAL SEAL SUSAN PIPPIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:01/16/18	(Notary Public)
Prepared By: Bradford Miller Law PC 134 N. LaSalle, Suite 1040 Chicago, IL 60602	24
After Recording Mail To:	
IAN D BrESDERLY	40x,
WINDY CITY LEGAL	9
53 W JACKSON BLUD STE 1510	County Clarks
CHICAGO IL GOGOY	7/4
Name & Address of Taxpayer:	0,
Gorken Guler	
155 N. Aberdeen # dos	
Chicap 72 60601	
•	

1616104021D Page: 3 of 3

## **UNOFFICIAL COPY**

### **Legal Description**

#### PARCEL 1:

UNITS 203 AND P-6 IN 155 N. ABERDEEN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF LAND:

#### PARCEL 1A:

LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 35 FEET OF LOTS 3 AND 4 DEEDED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 20, 1923 RECORDED MARCH 21, 1924 AS DOCUMENT 8340042), INCLUDING THE PRIVATE ALLEY LYING NORTH AND ADJOINING AFORESAID LOTS 3 AND 4, IN PHELPS AND OTHERS SUBDIVISION OF LOT 14 IN BLOCK 31 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST I/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

#### PARCEL IB:

LOTS 13 AND 15 (EXCEPT 1H2 SOUTH 35 FEET OF SAID LOT 15 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 22, 1924 RECORDED MARCH 21, 1924 AS DOCUMENT 8340043) IN BLOCK 31 IN CARPENTER'S ADDITION TO C'11CAGO, BEING A SUBDIVISION OF THE SOUTHEAST I/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT ">" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0919744049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF TERRACE SPACE FOR UNIT 203, ROOF DECK FOR UNIT 203, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0919744049.

**Legal Description**