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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2016 03:49 PM Pg: 1 of 3

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for The Structured
Asset Investment Loan Trust, Mortgage Pass Through
Certificates, Series 2005-10

PLAINTIFF

Vs.

Anthony L. Williams; Mortgage Electronic Registration
Systems, Inc.; City of Chicago; 5444 South Indiana Condo
Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 16 CH 007205

5444 S. Indiana Avenue Unit #3N
Chicago, IL 60615

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Anthony L. Williams
- (iv) The legal description is:

PARCEL #1:

UNIT 3-N IN 5444 SOUTH INDIANA CONDOMINIUM AS DELINEATED AND DEFINED ON THE
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:



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LOT 2 IN S.A. KENT'S SUBDIVISION OF LOTS 1 TO 19 INCLUSIVE IN BLOCK 1, IN KENT'S AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2004 AS DOCUMENT #0432739096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL #2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3N-A AND P-3N-B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0432739096.

TAX PARCEL NUMBER: 20-10-310-063-1003
(underlying 20-10-310-655)

(v) The common address or location of the property is:

5444 S. Indiana Avenue Unit #3N
Chicago, IL 60615

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Anthony L. Williams

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc.

c) Date of mortgage: 9/1/2005

d) Date and place of recording:

9/29/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0527211011

SIGNATURE: _____

Attorney of Record

Mihaela Cristina Iuga
ARDC # 6313112

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
pleadings@il.cslegal.com
Cook #21762
14-16-06250

NOTE: This law firm is a debt collector.

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No. 16 CH 007205

5444 S. Indiana Avenue Unit #3N
Chicago, IL 60615

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois
Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: _____

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Mihaela Cristina Iuga
ARDC # 6313112

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic
transmission on June 1, 2016.

By: _____