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Doc#: 1616110007 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/09/2016 09:23 AM Pg: 1 of 3



First American Title Insurance Company
WARRANTY DEED
ILLINOIS STATUFORY

FIRST AMERICAN TITLE FILE # 27 29523

THE GRANTOR(S) Gretchen I. P.etter n/k/a Gretchen L. Broman, married to Michael Broman, of 4553 North Magnolia Avenue, Unit 203, Chicago, Councy of Cook, State of Illinois, 60640, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in har d paid, CONVEY(S) and WARRANT(S) to Demetrius Calhoun of 4970 Marine Drive, Chicago, County of Cook, State of Illinois, 60640, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

hereby releasing and waiving all rights under and by virtue of the Homestead Examption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-17-118-032-1003

Address of Real Estate: 4553 North Magnolia Avenue, Unit 203, Chicago, IL 60640

Dated this

day of

ما 20

Gretchen L. Poehler n/k/a-Gretchen L. Broman

Michael Broman, signing for the sole purpose

of waiving homestead rights

REAL ESTATE TRANSFER TAX

CHICAGO: 2.100.00
CTA: 840.00
TOTAL: 2.940.00

14-17-118-032-1003 | 20160401690846 | 1-381-898-560

* Total does not include any applicable penalty or interest due.

Office

14-17-118-032-1003 20160401690846 1-496-717-632

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STATE OF ILLINOIS, COUNTY OF	_ cod	SS.	
I, the undersigned, a Notary Public n/k/a Gretchen L. Broman and Michael E subscribed to the foregoing instrument, appedelivered the said instrument as his/her/ their and waiver of the right of homestead. Given under my nand and official seal, this	eared before me this day in person, ar ir free and voluntary act, for the uses s day of "OFFICIAL SEAL" S. SHAH NOTARY PUBLIC, STATE OF ILLIAM	be the same person(s) whose name acknowledged that he/she/th and purposes therein set forth,	nme(s) is/are nev signed, sealed and
4	MY COMMISSION EXPIRES 11/10/2	010}	(Notally 1 done)
Prepared by: Hawbecker and Garver, LLC,	, 26 Fiaim Street, Hinsdale, IL 6052.	1	
Mail to:	0/		
Denotory Calhour	τ_{0}		
4553 N. Marsolic	10 FOS # 203		
Chicago IL 60640			
Name and Address of Taxpayer:		C/0/4/50x	
		To	
		O_{j}	C.

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PARCEL ONE:

UNIT 203 IN THE MAGNOLIA GARDENS CONDOMINIUMS, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 46, 47 AND 48 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF SOUTH 800 FEET THEREOF AND EAST OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SUPVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED, IN THE CATICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0402119154, AS AMENDAD FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE PAPKING SPACE NUMBER P-39, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 203, AS SET FORTH IN THE DECLARATION OF COLDO MINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PARCEL THREE:

THE EXCLUSIVE RIGHT TO THE STORAGE ROOM NUMBER \$-2C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 203, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES 2.0 ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.