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Doc#: 1616125004 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2016 09:51 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-22-227-030-0000

[Space Above This Line For Recording Data]

Loan No.: 1173308395

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Fifth Third Mortgage Company, (herein "Assignee"), whose address is 5001 Kingsley Dr, Cincinnati, OH 45227, a certain Mortgage dated May 6, 2015 and recorded on May 18, 2015, made and executed by JOAQUIN SALINAS GUTIERREZ AND ERICA SALINAS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 6528 S KILDARE AVE, CHICAGO, IL 60629

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Thirty Six Thousand Five Hundred and 00/100ths (\$136,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1513808121), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/1/2016



Assignor:
JPMorgan Chase Bank, National Association

By:

Brandon Ogburn

Its:

Vice President



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ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 1st day of February 2016, before me appeared Brandon Ogburn, to me personally known who, being by me duly sworn (or affirmed) did say that he is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that he acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson
Signature of Person Taking Acknowledgment
Katrina Marie Johnson

Printed Name

Notary
Title or Rank

Serial Number, if any: 68375

* 1 - 3 1 4 8 4 3 *



* 1 1 7 3 3 0 8 3 9 5 *

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EXHIBIT A

LOT 10 IN 4TH ADDITION TO PRINCE BUILDER'S SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-22-227-030-0000

Property of Cook County Clerk's Office