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Doc#. 1616128013 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2016 09:12 AM Pg: 1 of 3

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0602798480 "HOFFMAN"
SELLER'S LENDER ID#: 12208
INVESTOR'S LOAN #: NW SAT

Date of Assignment: May 5th, 2016
Assignor: GUARANTEED RATE, INC. at 3940 N Ravenswood Ave, Chicago, IL 60613
Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, STE 100,
WEST PALM BEACH, FL 33409

Executed By: TERRANCE A. HOFFMAN AND SHARON HOFFMAN AS TENANTS BY THE ENTIRETY To:
GUARANTEED RATE INC
Date of Mortgage: 11/02/2010 Recorded: 11/22/2010 as Instrument No.: 1032617046 In the County of Cook, State of
Illinois.

Assessor's/Tax ID No. 17-09-127-039-1073, 17-09-127-039-1119

Property Address: 375 W ERIE ST APT 516, CHICAGO, IL 60654

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$216,500.00 with interest, secured thereby, and the full benefit of all its powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

GUARANTEED RATE, INC.

On 5/6/2016

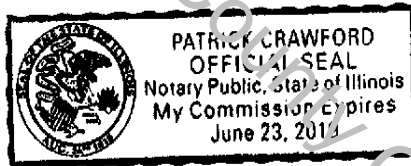
By: Ashley Yates
Final Docs Assistant Manager

STATE OF Illinois
COUNTY OF Cook

On May 6, 2016, before me, Patrick Crawford, a Notary Public in and for Cook County in the State of Illinois, personally appeared Ashley Yates, Final Docs Assistance Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Patrick Crawford
Notary Expires: 6/23/19



(This area for notarial seal)

Prepared By:

Dawnette Massop OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-746-2936

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/16/1998 AND RECORDED 10/26/1998 AS INSTRUMENT NUMBER 88959223 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 516 AND PARKING UNIT P - 33 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND. PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF THE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2, OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 87-719-738.

PARCEL NO. 17-09-127-039-1073 & 17-09-127-039-1119