UNOFFICIAL COPY

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1616128014 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

THUM THUMAN

Date: 06/09/2016 09:12 AM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.I. 3. #:0602798480 "HOFFMAN" Lender ID:12208 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Ocwen Loan Servicing, LLC holder of a certain mortgage, made and executed by TERRANCE A HOFFMAN AND SHARON 10F FMAN, originally to GUARANTEED RATE, INC., in the County of Cook, and the State of Illinois, Dated: 11/02/2010 Recorded: 11/22/2010 as Instrument No.: 1032617046, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere ice Made A Part Hereof

Assessor's/Tax ID No. 17-09-127-039-1073, 17-09-127-039-1119 Property Address: 375 W ERIE ST APT 516, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Jennifer Price, Authorized Signer

STATE OF Pennsylvania COUNTY OF Montgomery

WITNESS my hand and official seal,

ERIC STURGIS

Notary Expires: 01/11/2020 #1295560

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL Eric Sturgis Upper Dublin Twp, Montgomery County My Commission Expires 01/11/2020

(This area for notarial seal)

1616128014 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Barbara Frost, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

1616128014 Page: 3 of 3

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LEGAL DESCRIPTION:

Oponty Ox LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLIP,OIS AND BEING DESCRIBED IN A DEED DATED 10/16/1998 AND RECORDED 10/26/1998 AS INSTRUMENT NUMBER 98959223 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 516 AND PARKING UNIT P - 33 IN THE ERIE CENTRE (FO) DOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND. PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF THE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2, OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE IDE. OFFICE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RF.CO LDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97-719-736.

PARCEL NO. 17-09-127-039-1073 & 17-09-127-039-1119