## **UNOFFICIAL COPY**

(the property being conveyed herein was foreclosure property)

Name and Address of Tay Pryer: Rocha Investments LVC Series 20152 711 Walnut Street Lemont, IL 60439



Doc#: 1616134097 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/09/2016 02:16 PM Pg: 1 of 3

This space for recording information only

This SPECIAL WARRANTY DEED, executed this 29 day of March, 2016, U.S. BANK NATIONAL ASSOCIATION as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2007-16N, with a business address of 8950 Cypress Waters Boulevard, Coppell, TX 75019, hereinafter referred to as GRANTOR, conveys and special warrants to ROCHA INVESTMENTS, LLC SERIES 20152, an Illinois limited liability company, with a mailing address of 711 Walnut Street, Lemont, IL 60439, hereinafter referred to as GRANTEE:

Wherever used herein the terms "GRANTOR" AND "GRANTEF" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of ONE HUNDRED TWO THOUSAND NINE HUNDRED and 00/100 DOLLARS (\$102,900.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remise, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in

Cook County, Illinois, viz:

REAL ESTATE TRA	NSFER TAX	09-Jun-2016
6753 S.	CHICAGO:	772.50
	CTA:	309.00
	TOTAL:	1,081.50 *
		1 240 700 050

16-15-108-026-0000 | 20160401691874 | 1-318-700-352

<b>TAX</b> 09-Jun-201	REAL ESTATE TRANSFER TAX		
COUNTY: 51.5	COUNTY	The state of the s	
ILLINOIS: 103.0	ILLINOIS		3755 1000
TOTAL: 154.5	TOTAL		
0-323-077-440	20160401691874	8-026-0000	16-15-10

1 of .



<sup>\*</sup> Total does not include any applicable penalty or interest due.

1616134097 Page: 2 of 3

## **UNOFFICIAL COPY**

LOT 34 IN BLOCK 6 IN HOBART'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-16N BY DEED RECORDED 10/19/2015 AS DOCUMENT NUMBER 1529246170 IN THE CLERK'S OFFICE IN THE OFFICIAL RECORDS OF COOK COUNTY, ILLINOIS.

Property Address: 4734 West Jackson Boulevard, Chicago, IL 60644

Permanent Zedex Number#: 16-15-108-026-0000

The legal descripur ... was obtained from a previously recorded instrument.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING, COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY.

## FURTHER SUBJECT TO ALL MATTERS OF RECORD.

TO HAVE AND TO HOLD, the same in fee simple, to the Grantee, Grantee's heirs and/or assigns, with covenants on the part of the Grantor, (1) that at the time of the making and delivery of this deed the Grantor is the lawful owner of an indefeasible estate in fee simple, in and to the premises therein described, and had good right and full power to convey the same; (2) that the same is free from all encumbrances made or suffered by the Grantor, and it cannot be held to warrant title generally against all persons; and (3) that it does further covenant and bind itself, and its successors and assigns to warrant and forever defend the title to the property to the said Grantee against the lawful claims of all persons claiming by, through or under the Grantor, but no further or otherwise. Such covenants shall be obligatory upon any Grantor, it, successors and assigns, as fully and with like effect as if written at length herein.

The undersigned is executing this Deed on behalf of said Grantor entity and represents and certifies that the undersigned is a duly elected officer, other authorized corporate official, or agent of the Grantor and has been fully empowered by Grantor to execute and deliver this deed, and further certifies that the Grantor has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

## **UNOFFICIAL COPY**

of	has hereunto set its hand and seal this 29 day
Recording state does not require witnesses.	S. BANK NATIONAL ASSOCIATION, as
T <sub>1</sub>	rustee for Lehman XS Trust Mortgage Pass-
T	hrough Certificates, Series 2007-16N
B	y: Nationstar Mortgage, LLC, as its Attorney-in-
Fi B	act
O <sub>4</sub>	1
D	y;
C/A	Patricia McCutchen , Assistant Secretary
$\overline{P}$	rinted Name Title
STATE OF}	
	ower of Attorney recorded in Book, Page r is being recorded concurrently herewith
COUNTY OF Dentil	r is being recorded concurrently hereithin
BEFORE ME, on the 20 day of	, 2016, the
BEFORE ME, on the angular range	d Patricia McCutchen, who is the
L CAMPAINT AT NOTION OF A	PIDADE LIA NS MUNICIPALITA GOVERN GOVERN AND THE
ATTANDATAT ACCOMINATION OF Tracter t	of Lenman XS Irust Mortgage rass-inforgi
G-4:Gootes Series 2007-16N on behalf of Sau	der tity. With full authority to act for said chirty in
	as identification, who
after being by me first duly sworn, deposes a	and says that ne/sne has the full legal authority to
execute and deliver this deed on behalf of the	aforementioned entity.
Given under my and official seal this 29	day of MWW , 2016.
Given under my and official seal this	lay of, zoro.
•	
	T'
$\mathcal{N}$	Impress s. at here
Notary Public	MIA SM III
	My Commission Expires • 1
Assistant Secretary	December 08, 2015
Title (and Rank) My commission expires: 12 - X - 1 8	