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Doc#: 1616139051 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2016 09:27 AM Pg: 1 of 2

This instrument was prepared by:

First Bank of Highland Park
633 Skokie Blvd., Suite 320
Northbrook, IL 60062

1614411

RELEASE OF MORTGAGE OR DEED OF TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** **NORMAN G. SACHS** and **KAREN A. SACHS**, HIS WIFE, AS **JOINT TENANTS**, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE** dated the **11TH** day of **JUNE 2009** recorded on **JULY 9, 2009** in the Recorder's Office of **COOK** in the State of **ILLINOIS**, as Document No. **0919046019** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

*LOT 418 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 9 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS. *****

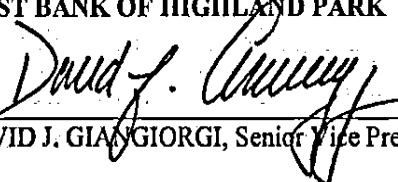
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **03-18-412-009-0000**

Address(es) of premises: **2023 N. KENNICOTT DRIVE, ARLINGTON HEIGHTS, IL 60004**

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **1ST** day of **JUNE 2016**.

FIRST BANK OF HIGHLAND PARK

BY:  (seal)
DAVID J. GIANGIORGI, Senior Vice President


Attest:  (seal)
SCOTT ELZA, Vice President

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STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

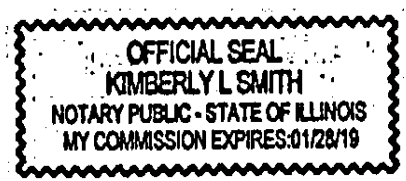
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1ST day of JUNE 2016



Notary Public

(Seal)



This instrument was prepared by:

First Bank of Highland Park
633 Skokie Blvd., Suite 320
Northbrook, IL 60062

Mail Recorded Document to:

MR. NORMAN G. SACHS
MRS. KAREN A. SACHS
2023 N. KENNICOTT DRIVE
ARLINGTON HEIGHTS, IL 60004

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