## **UNOFFICIAL COPY**

Doc#. 1616139019 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Ditech Financial LLC Date: 06/09/2016 09:03 AM Pg: 1 of 3

C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 82817864

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by CHAD ELLIOTT to FIELDSTONE MORTGAGE COMPANY bearing the date 05/20/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # w010/10863.

Re-Record: 06/18/2003 INS#: 0316919/99.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED Tax Code/PIN: 28-16-413-022-0000

Property is commonly known as: 5011 WEST 158TH S'(R'3ET, OAK FOREST, IL 60452.

Dated this 07th day of June in the year 2016 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ANDREW MOORE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394926393 @@ DOCR T0216063912 [C-2] ERCNIL1

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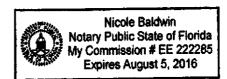
Loan #: 82817864

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 07th day of June in the year 2016, by Andrew Moore as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0216063912 [C-2] ERCNIL1



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Loan No: 82817864

#### 'EXHIBIT A'

THE WEST 60 FEET OF THE EAST 182.41 FEET OF LOT 49 AND THE WEST 60 FEET OF THE EAST 182.41 FEET OF LOT 50 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVSION OF THE WEST 1/2 OF THE SOUTHWEST 1/4, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY, ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office