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Doc#. 1616139133 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/09/2016 10:29 AM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 878680101

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by THOMAS H. DEROUIN AND CECILIA M. DEROUIN to ALLIANT CRE of UNION bearing the date 02/04/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1605656018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE EAST 150 FEET OF LOT 13 IN ARTHUR MCINTOSH AND COMPANY'S BREMEN FORMS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 33 FORT THEREOF AND SOUTH OF THE CENTER LINE MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINIOS.

Tax Code/PIN: 28-03-304-052-0000

Property is commonly known as: 4633 141ST ST, CRESTWOOD, IL 60445-2254.

Dated this 07th day of June in the year 2016 ALLIANT CREDIT UNION

DANIEL THOMPSON

VICE PRESIDENT

Juny Clerk All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T3116052807 [C-1] ERCNIL1 UAERC 394996140 9@

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of June in the year 2016, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

UAERC 394996140 9@ DOCR T3116052807 [C-1] ERCNIL1



