UNOFFICIAL COPY

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1616139135 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/09/2016 10:29 AM Pg: 1 of 3

Loan #: 800744299

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by **JENNIFER FELBER AND EDWARD WEAVER** to **ALLIANT CREDIT UNION**. occaring the date 01/10/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illurgis** in **Document # 1402726008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

30 Chris

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-14-200-089-1020

Property is commonly known as: 4655 NORTH CUMBERLAND AVE #220, NORRIDGE, IL 60706-0000.

Dated this 07th day of June in the year 2016 ALLIANT CREDIT UNION

DANIEL THOMPSON VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 394996152 9@ DOCR T3116052807 [C-2] ERCNIL1

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of June in the year 2016, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE DYNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T3116052807 [C-2] ERCNIL1 UAERC 394996152 9@





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'EXHIBIT A'

PARCEL 1: UNIT 220 IN TERRACE POINT CONDOMINIUM OF NORRIDGE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 369.55 FEET OF THE WEST 419.55 FEET OF THE NORTH 260.7 FEET OF THE SOUTH 31 RODS AND 15 LINKS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14,TOWNSHIP 40, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99562664 DATED JUNE 11,1999, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STOREAGE SPACE S-79 AND PARKING SPACE P-79. LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99562664, ALL IN COOK COUNTY, ILLINOIS.

