

UNOFFICIAL COPY

Recording Requested and Prepared By:

EverBank
301 W Bay Street
Jacksonville, FL 32202
MICHELLE LITTLE - EVERHOME



Doc#: 1616244006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/10/2016 10:22 AM Pg: 1 of 3

And When Recorded Mail To:

EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100031205414701082 PHONE#: (888) 679-6377

Customer#: 1 Service#: 426782RL1 +

Loan#: 9000675724

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgage: **ROSEMARIE HORCHEK AN UNMARRIED WOMAN**

Original Mortgage: **WINTRUST MORTGAGE**

Mortgage Dated: **MARCH 16, 2009** Recorded on: **MARCH 26, 2009** as Instrument No. **0908512064** in Book No. --- at Page No. ---

Property Address: **1916 W BELMONT AVE U 2E, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-19-432-049-1003**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 13, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: _____
Julie McCombs, Assistant Secretary

6 4
P 3
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M N
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INT gt

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Loan#: 9000675724 Srv#: 426782RL1
Page 2

State of FLORIDA }
County of DUVAL } ss.

On **MAY 13, 2016**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **J. Golden**



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF09841
Expires 4/5/2018

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000675724

PARCEL 1:

UNIT 22 IN CALTRA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97640004 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-2E AND STORAGE SPACE S-2E, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY RECORDED AS DOCUMENT 97640004

Cook County Clerk's Office