

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1616246017 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/10/2016 10:30 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY:** Michael E. Hernandez

Loan Number: 44144

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): James M. Alland and Cathy A. Alland, Husband and Wife, as Joint Tenants.

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 1032704111

Date of Note: 11/05/2010

Original Recording Date: 11/23/2010

Legal Description: See attached legal description.

PIN #: 17-17-235-019-1176

County: Cook County, State of IL

Property Address: 933 W Van Buren St, Apt 914 Chicago, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/08/2016.

**BMO HARRIS BANK N.A. as successor-in-interest  
to HARRIS N.A.**

*Cheri M. Mann*

By: CHERI M. MANN  
Title: VICE PRESIDENT

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 06/08/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A. as successor-in-interest to HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Elisabeth B. Vogel Callan*

Notary Public: ELISABETH B  
VOGEL CALLAN  
My Commission Expires:  
**01/08/2018**

# UNOFFICIAL COPY

ORDER NUMBER: 1410 008814616 UA

STREET ADDRESS: 933 W. VAN BUREN STREET

UNIT 914

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-235-019-1176

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 914 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL PARTS OF LOTS 1 TO 10, INCLUSIVE IN EGAN'S RESUBDIVISION OF PARTS OF LOT 7 LOTS 8 TO 22, INCLUSIVE AND LOTS 32 AND 33 AND PRIVATE ALLEY, ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LOTS 23, 24, 25 AND 26 IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE <E-WEST AND THE <N-SOUTH VACATED ALLEYS AJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NO. 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, <TWN 39 NORTH, <R 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF NO G-206, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION.

Cook County Clerk's Office