UNOFFICIAL COPY

Doc#. 1616247049 Fee: \$52.00

Cook County Recorder of Deeds

Date: 06/10/2016 10:08 AM Pg: 1 of 3

Karen A. Yarbrough

Return To:

Document Recording Services

PO Box 3008

Tallahassee, FL 32315

Loan # RC #__

Prepared by:

Justin D. Gingerich, Esq. Howard & Howard Attorneys PLLC 200 South Michigan Avenue, Suite 1100 Chicago, Illinois 60604

Parcel ID Nos.: 20-05-300-017-0000, 20-05-300-017-0000 and 20-05-300-026-0000

Address: 4443 S. Ashland Ave., Chicago, IL 60609

Loan No.: 340522002

ASSIGNMENT OF MORTGAGE

Royal Savings Bank, an Illinois chartered savings bank, as successor by merger to Park Federal Savings Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Asset Purchase Agreement dated as of March 24, 2016, as amended, by and among Assignor and the parties thereto), to the order of Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by MJD Ventures, LLC in favor of Park Federal Savings Bank dated January 23, 2015 and recorded with the Pecorder of Deeds of Cook County, Illinois on April 23, 2015, as Document No. 1511322016, and that certain Assignment of Rents dated January 23, 2015 from MJD Ventures, LLC, recorded with the Cook County, Illinois Recorder on April 23, 2015 as Document No. 1511322017, encumbering the real property located in the County of Cook, State of Illinois, legally described as tohows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

1616247049 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer as of the 27th day of April , 2016.	
	Royal Savings Bank, an Illinois chartered savings bank, as successor by merger to Park Federal Savings Bank By:
	Name: Richard Nichols Title: Vice President, Commercial Banking
STATE OF ILLNOIS)) SS	
COUNTY OF COOK)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Richard Nichols, as Vice President Commercial Banking of Royal Savings Bank, an Illinois chartered savings bank, as successor by merger to Park Federal Savings Bank, personally known to me to be the same person whose perce is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the use and purposes therein set forth.	
Given under my hand and notarial seal, this 23th day of April , 2016.	
"OFFICIAL SEAL" Charles A Semmelhack Notary Public, State of Illinois My Commission Expires 10/20/2017	Notary Public My commission expires:
	0,55

1616247049 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL A: A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SOUTH ASHLAND AVENUE AND THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH ALONG THE EAST LINE OF SOUTH ASHLAND AVENUE, A DISTANCE OF 33 FEET FOR A POINT OF BEGINNING; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 125 FEET; THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF SOUTH ASHLAND AVENUE, A DISTANCE OF 280 FEET; THENCE WEST ON A LINE PARALLEL TO THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 125 FEET; THENCE SOUTH ALONG THE EAST LINE OF SOUTH ASHLAND AVENUE, A DISTANCE OF 280 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE NORTH 66.25 FEET OF THE SOUTH 379.25 FEET OF THE EAST 125 FEET OF THE WEST 175 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PINs: 20-05-300-012-0000, 20-05-300-017-0000 and 20-05-300-026-0000

Address: 4443 S. Ashland Ave., Chicago, IL 60609