

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1616247075 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/10/2016 10:18 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KEVIN CASSIN AND LINDA CASSIN** to **COMMUNITY BANK-WHEATON/GLEN ELLYN**, dated **06/12/2009** and recorded on **07/09/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0919035200** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **15-01-104-052-0000,15-01-104-043-0000**

Property Address: **1540 FRANKLIN AVE APT E RIVER FOREST, IL 60305**

Witness the due execution hereof by the owner and holder of said mortgage on 06/08/2016.

JPMORGAN CHASE BANK, N.A.



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **06/08/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1778002214

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1778002214

EXHIBITA

Legal Description: THE WEST 18 FEET OF THE EAST 38.21 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF LOT SIXTEEN (EXCEPT THE NORTH 60.50 FEET THEREOF) (16) THE NORTH 9 FEET OF THE SOUTH 21.67 FEET OF THE WEST 50 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF LOT SEVENTEEN (17) IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF, (EXCEPT THE WEST 220.62 FEET OF THE PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST HALF (1/2) OF NORTHWEST QUARTER (1/4) OF SAID SECTION 1, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office