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2016-02529-RC

RECORDING REQUESTED BY: NationalLink

WHEN RECORDED MAIL TO: NationalLink 300 Corporate Center Drive, Suite 300 Moon Township PA 15108

Prepared by:



Doc#: 1616249016 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/10/2016 08:57 AM Pg: 1 of 3

SUBORDINATION OF MORTGAGE

FROM U.S. Department of Housing and Urban Development, with its primary office address at 451 7th Street SW, Washington DC 20410 [hereinafter called "Mortgagee"]

TO PNC Mortgage, A Division of PNC Bank, N.A., with its primary office address at 3232 NEWMARK DR, MIAMISBURG, OH 45342 (hereinafter called "Lender")

Whereas, Mortgagee is the holder of a valid mortgage granted to Cassandra J White-Townsend and Robert J Townsend (hereinafter called "Owner") covering certain real property owned by Owner and located at 3137 Heritage Boulevard, Matteson IL 60443, more fully accribed on Exhibit "A" hereto and incorporated herein (hereinafter called "Property") which mortgage secured a note dated 12/17/2013 in favor of Secretary of Housing and Urban Development in the original principal sum o \$44,712.02 which recorded on 09/08/2014 in the Cook County Recorders Office, in Instrument #1425139064; and

WHEREAS, Owner has executed, a mortgage (hereinafter refer	ed to as "Lender's Security Instrument") and
note not to exceed the sum of \$122,834.00, and recorded	in Book
Page or Instrument No:	in Cook County Records, in favor of PNC
Mortgage, A Division of PNC Bank, N.A., payable with interes	t and upon the terms and conditions described
therein, which Lender's Security Instrument is to be recorded concurrently herevich; and	

Whereas, the MORTGAGEE has agreed to subordinate the PRIOR MORTGAGE to LENDER'S MORTGAGE.

NOW, THEREFORE, INTENDING TO BE LEGALLY BOUND and in consideration of \$1.50

1. Subordination of Lien: The MORTGAGEE hereby subordinates the PRIOR MOXTGAGE and its lien position in and on the PROPERTY to the LENDER'S Mortgage and the lien the con, as if the LENDER'S Mortgage has been recorded first in time to the PRIOR MORTGAGE and so that all public records will reflect LENDER'S Mortgage superior in lien to the PRIOR MORTGAGE.

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Mortgagor: Towsend C. White FHA Case Number: 137-4521161

IN WITNESS WHEREOF, the undersigned, Jerri Terrell, Loan Servicing Manager-Subordinate Mortgage Department/Assistant's ecretary of Novad Management Consulting, LLC, attorney-in-fact for the Secretary of Housing and Urban Development, has hereunto set his hand for and on behalf of the Secretary.

Jerri Terrell

Loan Servicing Manager - Subordinate Mortgage

Department/Assistant Secretary

Novad Management Consulting, LLC

Attorney-in-Fact for

J.S. Department of Housing & Urban Development

STATE OF OKLAHOMA)) SS.

COUNTY OF Oklahoma)

Unit Cla On April 28th, 2016, before me, the undersigned Notary Public in and for Oklahoma County, Oklahoma, personally appeared Jerri Terrell, personally known to me (or proven to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument he is the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

My Commission Expires: 3/17/2018

Commission Number: #: 14002585

PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523 630-571-2111

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Exhibit "A" Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 50, BOTH INCLUSIVE, IN HOLDEN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3137 HERITAGE BLVD, MATTESON, IL 60443. BEING THE SAME PROPERTY AS CONVEYED FROM PHYLLIS COBURN-HARRIEL, MARRIED TO CASSANDRA J. WHITE, NOT MARTIFD AS DESCRIBED IN QUITCLAIM DEED, DATED 01/23/2006, 25-108-0c COLUMN CRAYS OFFICE RECORDED 12/11/2006. IN OFFICIAL RECORDS DOC# 0634547162.

Assessor's Parcel No: 31-25-108-003-0000