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Doc#: 1616255177 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/10/2016 10:52 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 15-09-303-014-0000

[Space Above This Line For Recording Data]

Loan No.: 1584231948
FNMA Loan No.: 1734158350

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **July 31, 2014** and recorded on **August 8, 2014**, made and executed by **THOMAS MORRIS A/K/A THOMAS A MORRIS** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **405 MARSHALL AVE, BELLWOOD, IL 60104**

LOT 31 IN FIRST ADDITION TO CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Eighty Five Thousand Eight Hundred Seventy Six and 00/100ths (\$85,876.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1422016008**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/10/2014.

Assignor:
JPMorgan Chase Bank, National Association



By: Markeya Eaton
MARKEYA EATON

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 10th day of February 2014, before me appeared MARKEYA EATON, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEYA EATON acknowledged the instrument to be the free act and deed of the said entity.

Wanda Inez Kinser
Signature of Person Taking Acknowledgment
WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC
Title or Rank

Title or Rank

Serial Number, if any: _____

(Seal)

