

UNOFFICIAL COPY

Doc#: 1616255229 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/10/2016 11:29 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0053720561

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SUDHIR K KAPOOR AND UNA D KAPOOR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUTHERLAND MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/23/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1421622038**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOTS 21 AND 22 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF ADJOINING IN BLOCK 3 IN ROTH AND GORDON'S TERMINAL SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-15-226-004-0000

Property is commonly known as: 9247 TRIPP AVENUE, SKOKIE, IL 60076-0000.

Dated this 08th day of June in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUTHERLAND MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS



PINGSENG KHANG

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395171069 _@ UNITED SHORE FINANCI 100502851014006818 MERS PHONE 1-888-679-6777 DOCR
T0816062314 [C-1] ERCNIL1



D0016460496

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Loan #: 0053720561

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of June in the year 2016, by Pangseng Khang as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUTHERLAND MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017

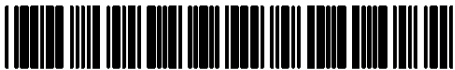


DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 395171069 _@ UNITED SHORE FINANCI 100502851014006818 MERS PHONE 1-888-679-6377 DOCR T0816062314 [C-1] ERCNIL1



D0016460496

Property of Cook County Clerk's Office