

# UNOFFICIAL COPY

Doc#: 1616256067 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/10/2016 10:36 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 25-21-424-014-0000

[Space Above This Line For Recording Data]

Loan No.: 0843945759  
FNMA Loan No.: 4005968919

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated April 23, 2008 and recorded on May 1, 2008, made and executed by ROBERT DAVIS AND BARBARA E DAVIS to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 11837 S PRINCETON AVE, CHICAGO, IL 60628

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Nine Thousand and 00/100ths (\$69,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0812209006), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14527 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



\* 1 - 3 1 5 4 1 3 \*



\* 0 8 4 3 9 4 5 7 5 9 \*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Feb. 4, 2016.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
KARNETRAS M. DUNCAN

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana §  
Parish of Ouachita §

On this 4<sup>th</sup> day of February 2016, before me appeared KARNETRAS M. DUNCAN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of director and that KARNETRAS M. DUNCAN acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

[Signature]  
Signature of Person Taking Acknowledgment

Angela Ruth Payne  
Printed Name

Notary Public  
Title or Rank

(Seal)

Serial Number, if any: 11/11



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## Exhibit "A"

**Lot 19 in Block 3 in Thomas Scanlan's Addition to Pullman, being a subdivision of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

**Note for information:**

**Commonly known as: 11837 S. Princeton Avenue, Chicago, IL 60628**

**Pin: 25-21-424-014**

Property of Cook County Clerk's Office