

# UNOFFICIAL COPY

Doc#: 1616218009 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/10/2016 08:38 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 13-25-210-022-0000

[Space Above This Line For Recording Data]

Loan No.: 1606632973

## ILLINOIS ASSIGNMENT OF MORTGAGE

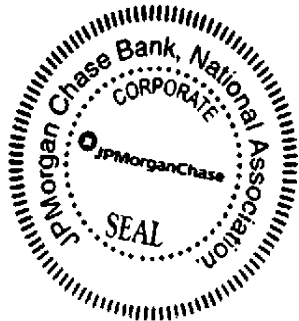
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Fifth Third Mortgage Company, (herein "Assignee"), whose address is 5001 Kingley Dr, Cincinnati, OH 45227, a certain Mortgage dated September 25, 2014 and recorded on September 29, 2014, made and executed by RACHEL A POLTERMANN AND MARGE FRANCES RODINA to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 3013 N CALIFORNIA AVE 2N, CHICAGO, IL 60618

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Thousand and 00/100ths (\$100,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1427247136), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Feb. 1, 2016.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
KARNETRAS M. DUNCAN

Its: VICE PRESIDENT



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## ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 1<sup>st</sup> day of February 2016, before me appeared **KARNETRAS M. DUNCAN**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **KARNETRAS M. DUNCAN** acknowledged the instrument to be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

*Eva Reese*

Printed Name

*Notary Public*

Title or Rank

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

(Seal)

Serial Number, if any:

*N/A*



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## EXHIBIT "A"

**PARCEL 1:**

UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3013 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1425229083, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE USE FOR PARKING AND ROOF PURPOSES IN AND TO PARKING SPACE NO. P6, AND ROOF SPACE NO. R6, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM

Property address: 3013 North California Avenue, Unit 2N, Chicago, IL 60618

Tax Number: 13-25-210-022