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Karen A. Yarbrough
Cook County Recorder of Deeds
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Loan # 106110170
RC # 396934

Prepared by: 
REF117075066

Justin D. Gingerich, Esq.
Howard & Howard Attorneys PLLC
200 South Michigan Avenue, Suite 1100
Chicago, Illinois 60604

Parcel ID No. 20-28-119-013-0000
Address: 7400-02 S. Union Ave., Chicago, IL 60621
Loan No.: 322015906

ASSIGNMENT OF MORTGAGE

Royal Savings Bank, an Illinois chartered savings bank, as successor by merger to Park Federal Savings Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Asset Purchase Agreement dated as of March 24, 2016, as amended, by and among Assignor and the parties thereto), to the order of Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Suburban Bank & Trust Co. Trust #8-8986 in favor of Park Federal Savings Bank dated November 03, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on January 11, 2006, as Document No. 0601135480, and First Modification thereof dated March 14, 2011, recorded with the Cook County, Illinois Recorder on April 7, 2011 as Document No. 1109722047, and that certain Assignment of Rents dated November 3, 2005 from Suburban Bank & Trust Co. Trust #8-8986, recorded with the Cook County, Illinois Recorder on January 11, 2006 as Document No. 0601135481, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN BLOCK 7 IN WOODS NORMAN PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 20-28-119-013-0000

Address: 7400-02 S. Union Ave., Chicago, IL 60621

Property of Cook County Clerk's Office